

The Episcopal Church welcomes you

# CHURCH OF THE REDEEMER



Glorify the Lord,  
all you works of the Lord

**The 4th Sunday after Pentecost: Proper 6C**

June 12, 2016

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# The Holy Eucharist: Rite One — 8:00 am

¶ *The book used in this service is the Book of Common Prayer (red book).*

## The Word of God

Opening Acclamation	BCP p. 323
<i>Gloria in excelsis</i>	BCP p. 324
Collect of the Day	BCP p. 178
A Reading	2 Samuel 11:26-12:10, 13-15
Psalm 32	BCP p. 624
A Reading	Galatians 2:15-21
Gospel	Luke 7:36-8:3
The Sermon	Fr. Jedediah W. Fox
The Nicene Creed	BCP p. 326
The Prayers of the People and Confession of Sins	BCP p. 328
The Peace	BCP p. 332

## The Holy Communion

Offertory	BCP p. 333
The Great Thanksgiving: Eucharistic Prayer II	BCP p. 340
The Lord's Prayer	BCP p. 336
The Breaking of the Bread	BCP p. 337

¶ *If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest.*

Post-communion Prayer, Blessing, and Dismissal	BCP p. 339
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¶ *Prayers for birthdays, anniversaries, and healing with the laying on of hands and anointing follow the service at the baptismal font.*

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# The Lessons

## 2 Samuel 11:26-12:10, 13-15 (NRSV)

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.'

Nathan said to David, 'You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. David said to Nathan, 'I have sinned against the LORD.' Nathan said to David, 'Now the LORD has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die.' Then Nathan went to his house.

The LORD struck the child that Uriah's wife bore to David, and it became very ill.

## Galatians 2:15-21 (NRSV)

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the

works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

### **Luke 7:11-17 (NRSV)**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.'

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

*The New Revised Standard Version (Anglicized Edition)*, copyright 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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# The Holy Eucharist: Rite Two — 10:30 am

¶ *The books used in this service are the BCP (red), Hymnal (blue), and WLP (green).*

¶ *To promote a worshipful environment, please refrain from all photography and videography .*

Hymn

“Praise, my soul, the King of heaven”

**Hymnal #410**

## The Word of God

Opening Acclamation

BCP p. 355

*Celebrant*

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

Song of Praise

*Gloria in excelsis*

**Hymnal #S 204**

Collect of the Day

BCP p. 230

¶ *Please be seated.*

The Lessons

A Reading

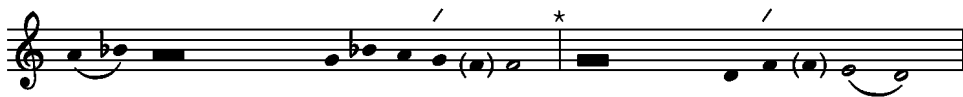
2 Samuel 11:26-12:10, 13-15

Psalm 32:1-8

*Cantor:* Lord, forgive the wrong I have done.

Lord, for - give the wrong I have done.

*People:* Lord, forgive the wrong I have done.

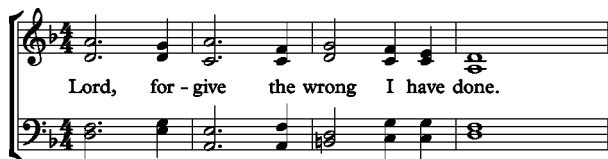


*Cantor:* Happy are they whose transgress-|-sions are **fórgiven**, \*

*People:* and whose sin | is pút **away!**

*Cantor:* Happy are they to whom the | LORD imputes nó guilt, \*

*People:* and in whose spirit there | is nó **guile!**



*All:* Lord, forgive the wrong I have done.

*Cantor:* While I held my tongue, | my bones withéred **away**, \*

*People:* because of my groaning | all dáy **long**.

*Cantor:* For your hand was heavy up-|-on me day ánd night; \*

*People:* my moisture was dried up as in the | heat óf summer.

*All:* Lord, forgive the wrong I have done.

*Cantor:* Then I acknow-|-ledged my sin tó you, \*

*People:* and did not con-|-ceal mý **guilt**.

*Cantor:* I said, "I will confess my trans-|-gressions to thé LORD." \*

*People:* Then you forgave me the guilt | of mý **sin**.

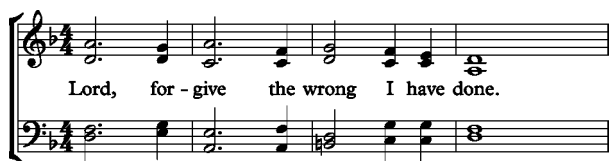
*All:* Lord, forgive the wrong I have done.

*Cantor:* Therefore all the faithful will make their prayers to you | in time of tróuble; \*

*People:* when the great waters overflow, they shall | not réach **them**.

*Cantor:* You are my hiding-place;  
you pre-|-serve me from tróuble; \*

*People:* you surround me with shouts of de-|-livér**ance**.



All: Lord, forgive the wrong I have done.

A Reading		Galatians 2:15-21
	¶ Please stand for the Sequence and the reading of the Gospel.	
Sequence	“Hail, thou once-despised Jesus”	<b>Hymnal 495</b>
Gospel		Luke 7:36-8:3
The Sermon		Fr. Jedediah W. Fox
	¶ Please stand.	
The Nicene Creed		BCP p. 358
Prayers of the People: Form IV		BCP p. 388
	¶ Please kneel.	
Confession of Sin		BCP p. 360
	¶ Please stand.	
The Peace		BCP p. 360
Announcements		

## The Holy Communion

### Offertory

#### Procession

¶ *The offertory procession forms following the celebrant down the main aisle. At the offertory table, please place monetary offerings in the basket, the bread offering of one wafer per person in the bowl, and a small measure of wine offering in the flagon, then return to your seat.*

¶ *Please stand for the presentation of the gifts.*

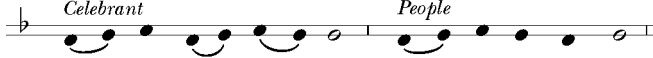
#### Presentation of the Gifts

# The Great Thanksgiving

## Eucharistic Prayer A

BCP p. 361

*Celebrant*                      *People*



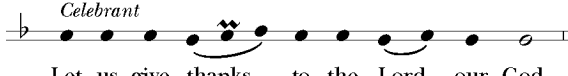
The Lord be with you. And also with you.

*Celebrant*                      *People*



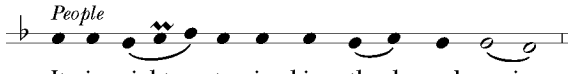
Lift up your hearts. We lift them to the Lord.

*Celebrant*



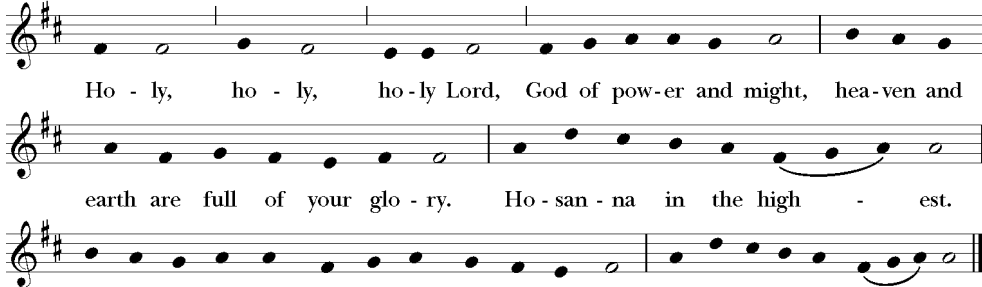
Let us give thanks to the Lord our God.

*People*




It is right to give him thanks and praise.

## Sanctus et Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

## Memorial Acclamation



Christ has died. Christ is ri - sen. Christ will come a - gain.

## The Great Amen

*Celebrant*                      *People*



A - men.

## The Lord's Prayer

BCP p. 364



## The Breaking of the Bread

Fraction anthem

“Christ our Passover”

**Hymnal #s 154**

Communion

¶ *If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest.*

¶ *You may be seated while people are receiving communion.*

Hymn

“You laid aside your rightful reputation”

**WLP #734**

¶ *Please stand for the post-communion prayer.*

Post-communion Prayer

BCP p. 365

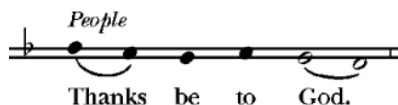
Blessing

Hymn

“Lord, whose love through humble service”

**Hymnal #610**

Dismissal



Postlude

¶ *Prayers for birthdays, anniversaries, and healing with the laying on of hands and anointing follow the service at the baptismal font.*

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## Upcoming Events

- **Monday, June 13**

*Memorial Garden Work Party, 10:00 am*

- **Sunday, June 19**

*Catching Fire, final session for Adult Education series, 9:30 am*

*Summer Psalmist, run through the Psalm of the day, 10:00 am*

- **Tuesday, June 24**

*Off-campus office hours, Third Place Commons in Lake Forest Park, 3:00 to 5:00 pm*

## **Memorial Garden Work Party**

The next memorial Garden work party is Monday, June 13, starting at 10:00 am. After working in the garden, there will be a short meeting over a bring-your-own lunch.

### **Fr. Jed Vacation Days**

Fr. Jed is away on vacation this week, June 14 to June 18. You may contact him using email or on his cell phone number for emergencies.

### **Off-campus Office Hours**

Fr. Jed has off-campus office hours on Tuesday, June 24, from 3:00 to 5:00 pm at Third Place Commons in Lake Forest Park.

### **Marcia and Brad Berreth**

Our office manager, Marcia Berreth, and her husband, Brad, will move to Denver on June 24. Marcia's last day in the office is Thursday, June 16.

A heartfelt thank you, Marcia, for all the amazing work you have done over the past year. The office is a completely different place from when you got in there and your warmth of personality and conviction of faith were a wonderful balm to everyone with whom you spoke. Godspeed and heartfelt best wishes. — Fr. Jed Fox

### **21 Acres**

The first 21 Acres Harvest Share meeting occurs at the church on Tuesday, June 21, from 5:00 to 7:00 pm in the Parish Hall. The Tuesday evening classes continue through October 29.

### **Summer Psalmist**

Choir members will lead the psalm singing at the 10:30 am service this summer. Any interested singers are welcome to join in. Meet Sheila at the organ at 10:00 am for a couple of run-throughs of the day's psalm. This is an opportunity to enjoy singing with a small group, and to learn more about chant. No sign-up is necessary. Come when you can.

## Church School Volunteer Recognition

This morning we take a moment to thank our dedicated children's Christian education volunteers. Week after week they do some of the most important work in our parish. Jesus commended the little children to his disciples as a model for how they ought to be. "Thank you" to the following for planting spiritual seeds that will bear fruit for a lifetime:

- Susan Switzer
- Anne Walton
- Emily Austin
- Susan Holihan
- Liz Mills
- Mark Phillips
- Sarah Phillips
- Jane Sprague
- Sharon Villa.

Thank you all for your dedication to this ministry.

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## Intercessions

### **We pray for our own needs and the needs of others**

We pray for those affected by devastating natural and human events.

We pray for all the ministries and services funded by the Earley Outreach Fund, and those to whom they minister and serve.

- Foundation for Academic Endeavors
- The Warehouse
- Hopelink Kenmore Place
- Episcopal Jail Ministry
- Homeless Foot Washing Project of Church of the Redeemer

We pray for all who need healing, especially for the following:

- Cathy Bentley
- Elaine Percival
- Ginny Fergueson
- Scott
- Steve
- Bob Chapman Jr.
- Laura Frost
- Jim Hashman
- Dom
- Abbie
- Jim Katzer
- Kathy Murphy
- Flossie Moore
- Antoinette Nette
- Sharon
- Jeff

- Jerry R.
- Jack Arends
- Ginny
- Zana Bennett
- Carson
- Jane Sprague
- Pat Ginsburg
- Connie Olstad
- Jeanne Mardorf
- Judy Bennett
- Donna

We pray for those in the Armed Forces,  
their families:

- Geoff

We pray for our enemies.

## **We give thanks for all the blessings of this life.**

We give thanks for all those celebrating  
the anniversary of their baptism.

- Betty Greenaway
- Bridget McMillan
- Tom Byrd
- Judy Harwood
- Sharon Coyne
- Charlie Mills
- Bob Chapman, Jr.

We give thanks for all those celebrating  
the anniversary of their birth.

- J. P. McGlenn
- John Karp

We give thanks for all those celebrating  
the anniversary of their marriage.

- Bill Flerx and Vanessa Flerx
- Dorothy Bentley and Don Bentley

We pray for those who have died.

- Mike Brooks

Notes

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# Those serving during worship

## June 12—Pentecost 4

### Sacristans

Miriam Terry  
Sarah Phillips  
Gretchen Earley

### Lector and Eucharistic Ministers

*8:00 am*

Susan Taylor, Lector and EM

*10:30 am*

Debi Laughlin, Lector and EM  
Mark Phillips, Eucharistic Min.

### Acolyte

Marsha Christensen

### Greeters and Ushers

*8:00 am*

Jim Wheeler, Greeter and Usher

*10:30 am*

John Earley, Greeter  
Mark Phillips  
Sarah Phillips  
Deb Randall

### Nursery

Susan Holihan

### Coffee Hour

All parish breakfast

## June 19—Pentecost 5

### Sacristans

Dorothy Bentley  
Deb Randall  
Flossie Moore

### Lector and Eucharistic Ministers

*8:00 am*

Matt Terry, Lector and EM

*10:30 am*

Mark Phillips, Lector and EM  
Susan Taylor, Eucharistic Min.

### Acolyte

Lucie Chang

### Greeters and Ushers

*8:00 am*

Janet Peacey, Greeter and Usher

*10:30 am*

Judy Harwood, Greeter  
Debbie Hermsmeier  
Jay Hermsmeier  
Eric Haskins

### Nursery

Emily Austin

### Coffee Hour

To be announced

# Church of the Redeemer

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[office@redeemer-kenmore.org](mailto:office@redeemer-kenmore.org)

Bishop of Olympia:

The Rt. Rev. Greg Rickel

Rector:

The Rev. Jedediah W. Fox

Priest Associate:

The Rev. John P. Zimmerman, retired

Organist, Choirmaster:

Ms. Sheila Bristow

Assistant to the Rector:

Ms. Marcia Berreth

## The Font

The Font is the weekly newsletter of Church of the Redeemer. To view, go to <http://bit.ly/CORFontArchive>. To receive The Font and other parish announcements by email, go to <http://bit.ly/CORnewsletter>.

## News items

Please remember to send news items or changes to those serving to [news@redeemer-kenmore.org](mailto:news@redeemer-kenmore.org) so *everyone* that needs to know sees it.

## Prayer requests

Ask for prayers at <http://bit.ly/CORPrayers>

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