

The Episcopal Church welcomes you

CHURCH OF THE REDEEMER



Glorify the Lord,
all you works of the Lord

The 10th Sunday after Pentecost: Proper 12C

July 24, 2016

The Holy Eucharist: Rite One — 8:00 am

¶ *The book used in this service is the Book of Common Prayer (red book).*

The Word of God

Opening Acclamation	BCP p. 323
<i>Kyrie eleison</i>	BCP p. 324
Collect of the Day	BCP p. 179
A Reading	Genesis 18:20-32
Psalm 138	BCP p. 793
A Reading	Colossians 2:6-19
Gospel	Luke 11:1-13
The Sermon	Fr. Jedediah W. Fox
The Nicene Creed	BCP p. 326
The Prayers of the People and Confession of Sins	BCP p. 328
The Peace	BCP p. 332

The Holy Communion

Offertory	BCP p. 333
The Great Thanksgiving: Eucharistic Prayer II	BCP p. 340
The Lord's Prayer	BCP p. 336
The Breaking of the Bread	BCP p. 337

¶ *If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest.*

Post-communion Prayer, Blessing, and Dismissal	BCP p. 339
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¶ *Prayers for birthdays, anniversaries, and healing with the laying on of hands and anointing follow the service at the baptismal font.*

The Lessons

Genesis 18:20-32 (NRSV)

Then the LORD said, ‘How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.’

So the men turned from there, and went towards Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, ‘Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?’ And the LORD said, ‘If I find at Sodom fifty

righteous in the city, I will forgive the whole place for their sake.’ Abraham answered, ‘Let me take it upon myself to speak to the LORD, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?’ And he said, ‘I will not destroy it if I find forty-five there.’ Again he spoke to him, ‘Suppose forty are found there.’ He answered, ‘For the sake of forty I will not do it.’ Then he said, ‘Oh do not let the LORD be angry if I speak. Suppose thirty are found there.’ He answered, ‘I will not do it, if I find thirty there.’ He said, ‘Let me take it upon myself to speak to the LORD. Suppose twenty are found there.’ He answered, ‘For the sake of twenty I will not destroy it.’ Then he said, ‘Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.’ He answered, ‘For the sake of ten I will not destroy it.’

Colossians 2:6-19 (NRSV)

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in

him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal

demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the

substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Luke 11:1-13 (NRSV)

He was praying in a certain place, and after he had finished, one of his disciples said to him, ‘Lord, teach us to pray, as John taught his disciples.’ He said to them, ‘When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.’

And he said to them, ‘Suppose one of you has a friend, and you go to him at midnight and say to him, “Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.” And he answers from within, “Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.” I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

‘So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

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The Holy Eucharist: Rite Two — 10:30 am

¶ *The books used in this service are the BCP (red), Hymnal (blue), and WLP (green).*

¶ *To promote a worshipful environment, please refrain from all photography and videography .*

Hymn

“O worship the King”

Hymnal #388

The Word of God

Opening Acclamation

BCP p. 355

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

Song of Praise

Gloria in excelsis

Hymnal #S 204

Collect of the Day

BCP p. 231

¶ *Please be seated.*

The Lessons

A Reading

Genesis 18:20-32

Psalm 138

Choir: I will bow down toward your holy temple and praise your Name,
O LORD.

I will bow down toward your ho-ly tem-ple, and praise your

Name, O LORD.

People: I will bow down toward your holy temple and praise your Name,
O Lord.



Choir: I will give thanks to you, O LORD, with my whole heart; *

People: before the gods I will sing your praise.

Choir: I will bow down toward your holy temple
and praise your Name, *

People: because of your love and faithfulness;

Choir: For you have glorified your Name *

People: and your word above all things.



I will bow down toward your ho - ly tem - ple, and praise your



Name, O LORD.

All: I will bow down toward your holy temple and praise your Name,
O Lord.

Choir: When I called, you answered me; *

People: you increased my strength within me.

Choir: All the kings of the earth will praise you, O LORD, *

People: when they have heard the words of your mouth.

Choir: They will sing of the ways of the LORD, *

People: that great is the glory of the LORD.

All: I will bow down toward your holy temple and praise your Name,
O Lord.

Choir: Though the LORD be high, he cares for the lowly; *

People: he perceives the haughty from afar.

Choir: Though I walk in the midst of trouble, you k ep me safe; *

People: you stretch forth your hand against the fury of my enemies;
your r ight hand shall s ave me.

Choir: The LORD will make good his purpose for m e; *

People: O LORD, your love endures for ever;
do not abandon the w orks of y our hands.

All: I will bow down toward your holy temple and praise your Name,
O Lord.

A Reading

Colossians 2:6-19

¶ *Please stand for the Sequence and the reading of the Gospel.*

Sequence

“All who believe and are baptized”

Hymnal #298

Gospel

Luke 11:1-13

The Sermon

Fr. Jedediah W. Fox

¶ *Please stand.*

The Nicene Creed

BCP p. 358

Prayers of the People: Form IV

BCP p. 388

¶ *Please kneel.*

Confession of Sin

BCP p. 360

¶ *Please stand.*

The Peace

BCP p. 360

Announcements

The Holy Communion

Offertory

Procession

¶ *The offertory procession forms following the celebrant down the main aisle. At the offertory table, please place monetary offerings in the basket, the bread offering of one wafer per person in the bowl, and a small measure of wine offering in the flagon, then return to your seat.*

¶ *Please stand for the presentation of the gifts.*

Presentation of the Gifts

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The musical notation for Eucharistic Prayer A is presented on four staves of music. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff continues with the Celebrant and People: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant: "Let us give thanks to the Lord our God." The fourth staff is for the People: "It is right to give him thanks and praise."

Sanctus et Benedictus

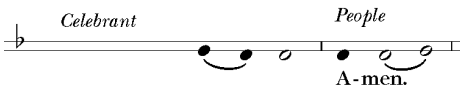
The musical notation for Sanctus et Benedictus is presented on three staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est."

Memorial Acclamation



Christ has died. Christ is ri - sen. Christ will come a - gain.

The Great Amen



The Lord's Prayer

BCP p. 364

The Breaking of the Bread

Fraction anthem

"Christ our Passover"



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion

¶ *If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest.*

¶ *You may be seated while people are receiving communion.*

Hymn

"Eternal Spirit of the living Christ"

Hymnal #698

¶ *Please stand for the post-communion prayer.*

Post-communion Prayer

BCP p. 365

Blessing

Hymn

“How small our span of life, O God”



1 How small our span of life, O God, our years from birth till death:
 2 And yet our speck of life is spanned by your in - fin - i - ty;
 3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
 4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch - ing of a breath,
 our tick of time on earth is caught in your e - ter - ni - ty.
 to share the short-ness of our span, our mor - tal lives re - deem.
 il - lu - min - ing our pil-grim-age through mists of doubt and fears;

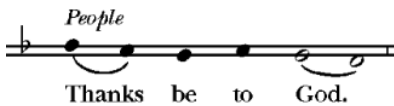


a drop with-in the o - cean's deep, a grain up-on the shore,
 While suns and stars spin end - less - ly through depths of cos - mic space,
 You filled your cross-closed years with love; you loved us to the end
 for hope that sees a life be - yond the swift - ly pass - ing days;



a flash of light be - fore we sleep to see the sun no more.
 while ae - ons roll and ag - es pass, you hold us in your grace.
 and touch us with your ris - en life that ours may time trans - cend.
 for love, both hu - man and di - vine, that lifts our hearts to praise.

Dismissal



Postlude

¶ *Prayers for birthdays, anniversaries, and healing with the laying on of hands and anointing follow the service at the baptismal font.*

Upcoming Events

- **Sunday, July 31**

Summer Psalmist, run through the Psalm of the day (all invited), 10:00 am
Last day to order The Book of Forgiving through Church of the Redeemer

- **Sunday, August 7**

School Supply Drive Begins

Summer Psalmist, run through the Psalm of the day (all invited), 10:00 am

Church of the Redeemer Reads

From Sunday, September 18 through October 16, we will discuss *The Book of Forgiving* by Desmond and Mpho Tutu during adult education at 9:30 am. (We will take October 9 off because of a visit from Bishop Greg Rickel.) Copies of this book in various formats are available from the King County Library System, Sno-Isle Regional Libraries, Seattle Public Library, and Everett Public Library (links on website to reserve your copy). Or, you may sign-up in the parish hall to order your own copy through July 31. Start reading now!

School Supply Drive for Hopelink Kenmore Place

Redeemer's annual drive for school supplies for children at Hopelink Kenmore Place begins on August 7. It continues through the end of the month. Our focus is to provide back packs for all the children, but any school supply is much appreciated. There are currently 20 children, with 5 of them starting kindergarten or first grade. Read more online: <http://bit.ly/2a1ujBN>

Help with the Nursery

We are joyful to see more children in our nursery. Could you help by volunteering to help on occasion? Contact nursery@redeemer-kenmore.org.

Coffee Hour Sign-up

We need people to sign up to host coffee hour after mid-July. You can keep it simple. Instructions for making coffee provided. The list is in the parish hall.

Off-campus office hours

Off-campus office hours with Fr. Jed resume in August 2016.

The Font

The Font is the weekly newsletter of Church of the Redeemer. To view, go to <http://bit.ly/CORFontArchive>. To receive The Font and other parish announcements by email, go to <http://bit.ly/CORnewsletter>.

News items

Please remember to send news items or changes to those serving to news@redeemer-kenmore.org so *everyone* that needs to know sees it.

Prayer requests

Ask for prayers at <http://bit.ly/CORPrayers>

Intercessions

We pray for our own needs and the needs of others

We pray for those affected by devastating natural and human events.

We pray for all the ministries and services funded by the Earley Outreach Fund, and those to whom they minister and serve.

- Foundation for Academic Endeavors
- The Warehouse
- Hopelink Kenmore Place
- Episcopal Jail Ministry

- Homeless Foot Washing Project of Church of the Redeemer

We pray for all who need healing, especially for the following:

- Bob Chapman Jr.
- Joey
- Scott
- Steve
- Cathy Bentley
- Ginny Fergueson
- Elaine Percival
- Jeanne Mardorf
- Judy Bennett
- Connie Olstad

- Jack Arends
- Matthew Shirley
- Pam and Tom
- Jack
- Jen
- John
- Barbara
- Fred
- Flossie Moore
- Kathy Murphy
- Abbie
- Dom
- Jim Katzer
- Charlene Allen
- Donna
- Sharon
- Jane Sprague
- Roger Christensen
- Jim Hashman
- Laura Frost
- Bruce

We pray for those in the Armed Forces,
their families:

- Bonnie Robertson
- Geoff

We pray for our enemies.

We give thanks for all the blessings of this life.

We give thanks for all those celebrating
the anniversary of their baptism.

We give thanks for all those celebrating
the anniversary of their birth.

We give thanks for all those celebrating
the anniversary of their marriage.

- Dixie Coggins and Truman Coggins

We pray for those who have died.

- Margaret Dickie
- Montrell Jackson
- Brad Garafola
- Matthew Gerald
- Gavin Long

Those serving during worship

July 24—Pentecost 10

Sacristans

Janet Peacey
Miriam Terry
Flossie Moore

Lector and Eucharistic Ministers

8:00 am
Susan Taylor, Lector and EM

10:30 am
Anne Walton, Lector and EM
Emily Austin, Eucharistic Min.

Acolyte

Kate Donaldson

Greeters and Ushers

8:00 am
Don Bentley, Greeter and Usher

10:30 am
Eric Haskins, Greeter
Gretchen Earley
John Earley
Mark Phillips

Nursery

Mark and Sarah Phillips

Coffee Hour

Lance and Mary Ann Dickie

Flowers

Amanda Stephen
Marsha Christensen

July 31—Pentecost 11

Sacristans

Gretchen Earley
Emily Austin
Dorothy Bentley

Lector and Eucharistic Ministers

8:00 am
Matt Terry, Lector and EM

10:30 am
Emily Austin, Lector and EM
Martha Bennett, Eucharistic Min.

Acolyte

Susan Holihan

Greeters and Ushers

8:00 am
Lance Dickie, Greeter and Usher

10:30 am
Lucie Chang, Greeter
Debbie Hermsmeier
Jay Hermsmeier
Marsha Christensen

Nursery

Sharon Villa

Coffee Hour

To be announced

Flowers

Liz Mills

Church of the Redeemer

6211 NE 182nd Street
PO Box 82677
Kenmore, Washington 98028

(425) 486-3777
redeemer-kenmore.org
office@redeemer-kenmore.org

Bishop of Olympia

The Rt. Rev. Greg Rickel

Rector:

The Rev. Jedediah W. Fox

Priest Associate

The Rev. John P. Zimmerman, retired

Organist, Choirmaster

Ms. Sheila Bristow

Interim Office Manager

Mr. Glenn Guhr

Office Hours

11:00 am to 4:00 pm
Monday, Wednesday, and Thursday

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