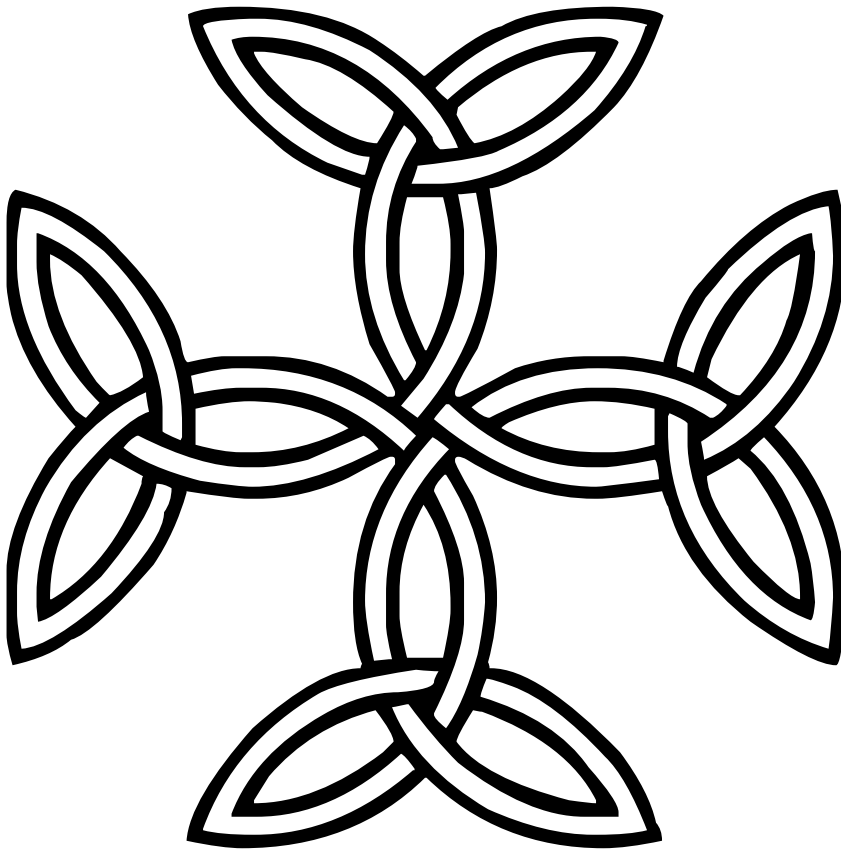
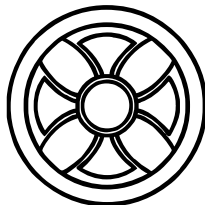


# The Church of the Redeemer



Sixth Sunday after Pentecost  
July 16, 2017

Welcome to the Church of the Redeemer. We hope you find this place and this celebration refreshing to your soul. Out of respect for those around you, and for the liturgy, please silence all electronic devices and refrain from flash photography.



# The Holy Eucharist: Rite One

8:00 am

## The Word of God

¶ *All stand as the Celebrant enters.*

<b>The Opening Acclamation</b>	BCP 323
<b>Gloria</b>	BCP 324
<b>Collect of the Day</b>	BCP 179
<b>A Reading</b>	Isaiah 55:10-13
<b>Psalm 65:1-14</b>	BCP 672
<b>A Reading</b>	Romans 8:1-11
<b>The Gospel</b>	Matthew 13:1-9, 18-23
<b>Sermon</b>	The Rev. Jedediah Fox
<b>The Nicene Creed</b>	BCP 326
<b>The Prayers of the People</b>	BCP 328
<b>The Peace</b>	BCP 332

## The Holy Communion

<b>Offertory</b>	BCP 333
<b>The Great Thanksgiving: Eucharistic Prayer II</b>	BCP 340
<b>The Lord's Prayer</b>	BCP 336
<b>The Breaking of the Bread</b>	BCP 337

¶ *If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest.*

<b>Post-communion Prayer, Blessing, and Dismissal</b>	BCP 339
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¶ *Prayers for birthdays, anniversaries, and healing with the laying on of hands and anointing follow the service.*

# The Holy Eucharist: Rite Two

10:30 am

## The Word of God

¶ *All stand for the opening hymn.*

**Hymn** *Blessed Jesus, at thy word* Hymnal 440  
**Opening Acclamation** Hymnal S 76

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be his kingdom, now and for ev-er. A-men.

**Song of Praise** *All glory be to God on high* Hymnal 421  
**Collect of the Day** BCP 231

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

¶ *The Celebrant prays the Collect.*

¶ *All are seated.*

## The Lessons

**The First Lesson** Isaiah 55:10-13

¶ *After the Lesson is read, the Lector says,*

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Psalm 65:9-14

¶ *The choir sings the response, then all.*

**Refrain**

Let the val - leys shout for joy and sing.

¶ *The choir sings the verses. All join in the refrain.*

9. You visit the earth and water it abundantly; you make it very plenteous;  
the river of God is full of water.

10. You prepare the grain,  
for so you provide for the earth.

### REFRAIN

11. You drench the furrows and smooth out the ridges;  
with heavy rain you soften the ground and bless its increase.

12. You crown the year with your goodness,  
and your paths overflow with plenty.

### REFRAIN

13. May the fields of the wilderness be rich for grazing,  
and the hills be clothed with joy.

14. May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain;  
let them shout for joy and sing.

### REFRAIN

## The Second Lesson

Romans 8:1-11

¶ *After the Lesson is read, the Lector says,*

*Lector* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand.*

**Gradual Hymn** *Almighty God, your word is cast* Hymnal 589

**The Gospel** Matthew 13:1-9, 18-23

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

¶ *After the Lesson is read, the Celebrant says,*

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**The Sermon** The Rev. Jedediah Fox

**The Nicene Creed** BCP 358

¶ *Said by all.*

**The Prayers of the People, Form III** BCP 387

**Confession of Sin** BCP 359

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

¶ *The Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

**Offertory Hymn** *Father, we thank thee* Hymnal 302

**The Great Thanksgiving: Eucharistic Prayer C** BCP 369

**The Sursum Corda** Hymnal S 120

¶ *The Celebrant continues with the preface, concluding,*  
 ... who forever sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus** Hymnal S 124

**The Lord's Prayer**

**The Breaking of the Bread**

**The Fraction Anthem** Hymnal S 154

## **The Invitation and Communion**

¶ *The Celebrant offers the Invitation to Communion.*

¶ *The People come forward to receive communion.*

¶ *To receive communion, hold your hands out crossed one over the other when you reach the Celebrant.*

¶ *If you do not wish to receive communion, you are invited forward to receive a blessing. You may indicate this by crossing arms over your chest.*

**Communion Hymn**

*Humbly I adore thee*

Hymnal 314

**The Post-Communion Prayer**

BCP 365

**The Blessing**

*People* Amen.

**Closing Hymn**

*Awake, thou Spirit of the watchmen*

Hymnal 540

**Dismissal**

Hymnal S 174

**Postlude**

## Upcoming Events

### **Wednesday, July 19**

Noonday Prayer and Holy Eucharist, *12:00 pm*

### **Sunday, July 23**

Summer Book Club, *9:30 am*

### **Summer Psalmists**

During the summer choir recess, any interested singers are invited to help lead the psalmody at the 10:30 am liturgy. There's no need to sign up; just meet Sheila at the organ at 10:00 am for a brief rehearsal. Thank you.

### **Church Directory updates**

It is time once again to update our Church Directory. In the month of August, Glenn and Fr. Jed will be taking pictures at coffee hour to make a new directory. Photos of members and their families will make it easier for new attendees to become familiar with their fellow members. We will also be collecting any updates of addresses and other information.

### **Labyrinth Walk - Tuesday, July 18**

This month's Labyrinth Walk is Tuesday, July 18, from 7:00 pm to 8:00 pm. Our theme is "Saints Galore!" Choose a saint and learn from him, her, or them. As always, you are always welcome to come early at 6:30 pm to help blossom the Labyrinth, or stay late and help with clean-up. Contact Bee Jay Mar with any questions.

### **Bothell Community Kitchen**

Bothell United Methodist Church hosts a community meal program 5:00 pm on Sunday evenings. They are always in need of volunteers. For more information on the program, or to get involved, check out their website - [www.bothellumc.org/index.php/bothell-community-kitchen-info](http://www.bothellumc.org/index.php/bothell-community-kitchen-info) - and/or contact Claudia Haskins at [cghaskins@gmail.com](mailto:cghaskins@gmail.com).

### **Fr. Jed's office hours**

Share some coffee with Fr. Jed.

**Tuesday, July 18, 2017, 10:00 am to 12:00 noon:** Urban City Coffee, 4313 212th Street SW, Mountlake Terrace

**Thursday, July 20, 2017, 2:00 pm to 4:00 pm:** Church of the Redeemer

**Tuesday, July 25, 2017, 10:00 am to 12:00 noon:** Third Place Commons, 17171 Bothell Way NE, Lake Forest Park

**Thursday, July 27, 2017, 2:00 pm to 4:00 pm:** Church of the Redeemer

### **Coffee Hour Hosts**

Have you signed up to host a coffee hour yet? You only need to provide beverages, with snacks optional. Choose a date from the roster on the parish hall bulletin board for this after-service fellowship time on Sundays. We provide a reminder and instructions.



## **Intercessions**

Ask for prayers at [bit.ly/CORPrayers](http://bit.ly/CORPrayers)

Please pray for the Universal Church, its members, and its mission, including:

Justin the Archbishop of Canterbury, the Diocese of Ontario in Canada, David, the Bishop, and Michael, the Coadjutor Bishop; Michael, the Presiding Bishop, the Diocese of Kansas, and Foster, the President of the Council of Trustees; Greg, Bishop of the Diocese of Olympia, and the parishes of St. Paul in Bremerton and St. Bede in Port Orchard; Jed and Jack, priests of the Church, and Emily, postulant.

Please pray for all the ministries and services funded by the Earley Outreach Fund, and those to whom they minister and serve, including:

Foundation for Academic Endeavors, The Warehouse, Hopelink Kenmore Place, The Homeless Foot Washing Project of Church of the Redeemer, and The Mission to Seafarers.

Please pray for the Nation and all in authority, including:

Donald, Jay, Patty, Maria, Suzan, Rick, Pramila, Marie, Cecile, and Brian.

Please pray for the welfare of the world, including all those affected by devastating natural and human events.

Please pray for those who suffer and those in any trouble, including those who need healing, including:

Elaine, Ginny, Cathy, Jane, Makenna, Scott, Richard, Donna, Marilyn, Bob, JK, Sharon, Abbie, Dom, Victor, Dave, Tom, Steve, Kate, Ginny, Sharnice, Eric, Cathy, Li, Dan, Micah, Liz, Erleen, Laura, Jim, Clay, Jay, Roger, Flossie, Kathy, Judy.

Please pray for those in the Armed Forces and their families, especially:

Geoff.

Please pray for all those who have died.

Please pray for all those celebrating the anniversary of their birth, especially:

Nicholas, Clayton, Miriam.

Please pray for all those celebrating the anniversary of their baptism, especially:

Michelle, Deb, Sarah.

Please pray for all those celebrating the anniversary of their marriage, especially:

Brian and Susan.

# The Lessons

## Isaiah 55:10-13 (NRSV)

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

## Romans 8:1-11 (NRSV)

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

## Matthew 13:1-9, 18-23 (NRSV)

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

# Those serving during worship

## July 16 – Proper 10

### Sacristans

Dorothy Bentley  
Debby Wilson  
Sarah Phillips

### Lector and Eucharistic Ministers

*8:00 am*

Anne Walton, Lector and EM

*10:30 am*

Lee Darrow, Lector and EM  
Jay Hermsmeier, EM

### Acolyte

Lucie Chang

### Greeters and Ushers

*8:00 am*

Dorothy Bentley

*10:30 am*

Marsha Christensen, Greeter and Usher  
Jay Hermsmeier  
Debbie Hermsmeier  
Roger Christensen

### Nursery

Debby Wilson  
Dorothy Bentley

### Coffee Hour

TBD

## July 23 – Proper 11

### Sacristans

Miriam Terry  
Deb Randall  
Debby Wilson

### Lector and Eucharistic Ministers

*8:00 am*

Steve Daniel, Lector and EM

*10:30 am*

Martha Bennett, Lector and EM  
Pat Ginsburg, EM

### Acolyte

Marsha Christensen

### Greeters and Ushers

*8:00 am*

Lance Dickie

*10:30 am*

Judy Harwood, Greeter and Usher  
Herb Kierulff  
Deb Randall  
Gina McGlenn

### Nursery

Deb Randall  
Sharon Villa

### Coffee Hour

Jennifer King



The Episcopal Church welcomes you

# CHURCH OF THE REDEEMER

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redeemer-kenmore.org

Bishop of Olympia

Rector

Priest Associate

Organist & Choirmaster

Office Manager

The Rt. Rev. Greg Rickel

The Rev. Jedediah W. Fox

The Rev. John P. Zimmerman, retired

Ms. Sheila Bristow

Mr. Glenn Guhr

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