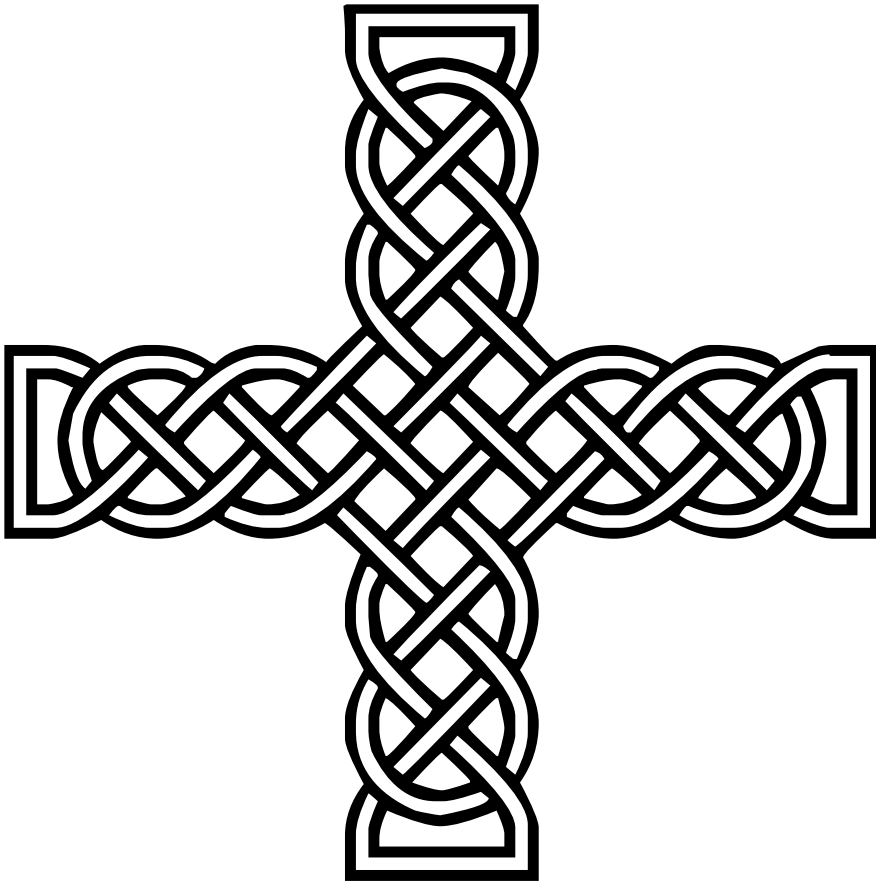


CHURCH OF THE REDEEMER



Fifth Sunday after Epiphany

February 5, 2023

The Holy Eucharist: Rite II

8:00am

The Word of God

Opening Acclamation		BCP 355 (The Red Book)
Gloria		BCP 356
Collect of the Day		BCP 217
Reading		Isaiah 58:1-12
Psalm 112	<i>Beatus vir</i>	Bulletin Pg. 5
Reading		1 Corinthians 2:1-16
The Gospel		Matthew 5:13-20
Sermon		The Rev. Jedediah Fox
The Nicene Creed		BCP 358
The Prayers of the People: Form 3		BCP 387
The Confession and Absolution		BCP 360
The Peace		BCP 360
Announcements		
	The Holy Communion	
The Great Thanksgiving: Eucharistic Prayer B		BCP 367
The Lord's Prayer		BCP 364
The Breaking of the Bread		BCP 364
	<i>¶ If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest.</i>	
Post-communion Prayer		BCP 365
Blessing, and Dismissal		BCP 366

The Holy Eucharist: Rite II

10:30am

Prelude

¶ All stand.

Opening Hymn

Lift ev'ry voice and sing

1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;
 we have come, tread - ing our path through the blood of the slaugh - tered,
 lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
 out from the gloom - y past, till now we stand at last
 shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
 where the white gleam of our bright star is cast.
 true to our God, true to our na - tive land.

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Hymn of Praise

Many and Great

Hymnal 385

Collect of the Day.

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

¶ *Please be seated.*

The Lessons

Reading

Isaiah 58:1-12(NRSV)

Lector A reading from Book of the Prophet Isaiah

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but

you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 112

Beatus vir

¶ The Celebrant then says the first half of each following verse and the People respond with the second half.



- 1 *Ha-lle-lujah!* Happy are they who /fear thé Lord *
and have great delight in /his com-mánd-ments!
- 2 Their descendants will be mighty/ in thé land; *
the generation of the up/right will bé blessed.
- 3 Wealth and riches will be /in théir house, *
and their righteousness will /last for éver.



- 4 Light shines in the darkness for /the úpright; *
the righteous are merciful and full /of com-páss-ion.
- 5 It is good for them to be generous/ in lénding *
and to manage their a/ffairs with jústice.
- 6 For they will never /be sháken; *
the righteous will be kept in ever/last-ing ré-membrance.
- 7 They will not be afraid of any /evíl rumors; *
their heart is right; they put their /trust in thé Lord.
- 8 Their heart is established and /will nó shrink, *
until they see their desire upon /their enémies.
- 9 They have given freely /to thé poor, *
and their righteousness stands fast for ever; they will hold
up their /head with hónor.
- 10 The wicked will see it and be angry; they will gnash their teeth
and /pine áway; *
the desires of the wick/ed will pérish.

Reading

1 Corinthians 2:1-16(NRSV)

Lector A Reading from the First Letter of Paul to the
Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
 nor the human heart conceived,
 what God has prepared for those who love him”—
 these things God has revealed to us through the Spirit; for the
 Spirit searches everything, even the depths of God. For what
 human being knows what is truly human except the human
 spirit that is within? So also no one comprehends what is truly
 God’s except the Spirit of God. Now we have received not the
 spirit of the world, but the Spirit that is from God, so that we
 may understand the gifts bestowed on us by God. And we
 speak of these things in words not taught by human wisdom
 but taught by the Spirit, interpreting spiritual things to those
 who are spiritual.

Those who are unspiritual do not receive the gifts of God’s
 Spirit, for they are foolishness to them, and they are unable to
 understand them because they are spiritually discerned.
 Those who are spiritual discern all things, and they are
 themselves subject to no one else’s scrutiny.

“For who has known the mind of the Lord
 so as to instruct him?”

But we have the mind of Christ.

Lector The Word of the Lord.

People Thanks be to God.

¶ Please stand.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

The Gospel

Matthew 5:13-20(NRSV)

Celebrant The Holy Gospel of our Lord Jesus Christ,
according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

¶ *Please be seated.*

The Sermon

The Rev. Jedediah Fox

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

¶ *Deacon or other leader*

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your
Name may be united in your truth, live together
in your love, and reveal your glory in the world.

¶ *Silence*

Reader Lord, in your mercy

People Hear our prayer.

Reader Guide the people of this land, and of all the
nations, in the ways of justice and peace; that
we may honor one another and serve the
common good.

¶ *Silence*

Reader Lord, in your mercy

People Hear our prayer.

Give us all a reverence for the earth as your own
creation, that we may use its resources rightly in
the service of others and to your honor and
glory.

¶ *Silence*

Reader Lord, in your mercy

People Hear our prayer.

Bless all whose lives are closely linked with ours, and
grant
that we may serve Christ in them, and love one
another as he
loves us.

¶ *Silence*

Reader Lord, in your mercy

People Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their
troubles, and bring them the joy of your
salvation.

¶ *Silence*

Reader Lord, in your mercy

People Hear our prayer.

We commend to your mercy all who have died, that your
will for them may be fulfilled; and we pray that
we may share with all your saints in your eternal
kingdom.

¶ *Silence*

Reader Lord, in your mercy

People Hear our prayer.

¶ *The Celebrant adds a concluding Collect.*

Confession of Sin

¶ *The Celebrant says*

Let us confess our sins against God and our neighbor.

¶ *Silence may be kept.*

¶ *Minister and People*

Most merciful God, we confess that we have sinned against you in
thought, word, and deed, by what we have done, and by what we
have left undone. We have not loved you with our whole heart; we

have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

¶ *The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

¶ *All stand. The Celebrant says to the People*

The peace of the Lord be always with you.

People And also with you.

¶ *The People pass the peace in the way that is most comfortable to each - hug, handshake, elbow bump, solemn bow, wave, etc.*

Announcements

Offertory

¶ *The Celebrant offers an Offertory sentence.*

Hymn

Just a closer walk with thee

1. I am weak but thou art strong; _____
2. Through this world of toil and snares, _____
3. When my fee - ble life is o'er, _____

Refrain: Just a clos - er walk with thee, _____

1. Je - sus, keep me from all wrong; _____ I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares? _____ Who with me my bur - den
 3. Time for me will be no more; _____ Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea, _____ Dai - ly walk - ing close to

D.C. for Refrain

1. long _____ As I walk, let me walk close to thee.
 2. shares? _____ None but thee, dear _____ Lord, none but thee.
 3. o'er _____ To Thy king - dom _____ shore, to thy shore.

Refrain: thee, _____ Let it be, dear _____ Lord, let it be.

Sursum Corda

Hymnal S 120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

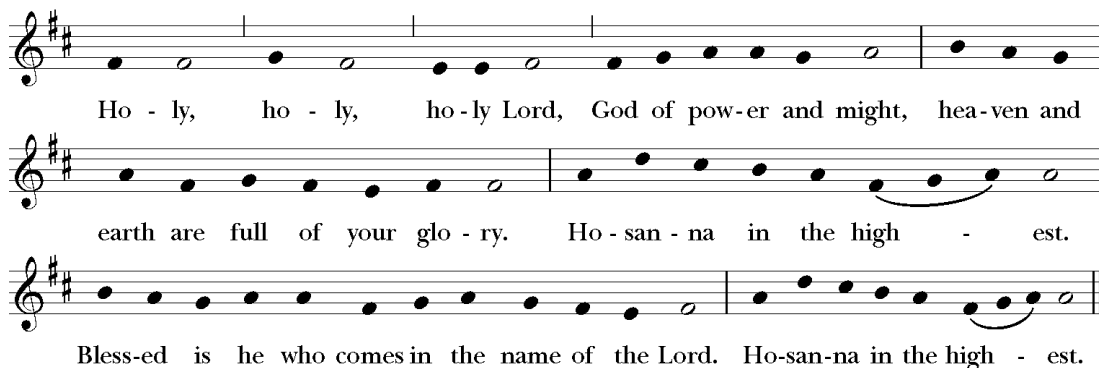
¶ *The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant...., And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus & Benedictus

Hymnal S 365


¶ *Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

¶ *The Celebrant continues*

Glory and honor and praise to you, holy and living God.... to you be honor glory and praise, for ever and ever.

People 
A - MEN.

Celebrant As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the bread.*

¶ *A period of Silence is kept.*

Agnus Dei

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation & Holy Communion

¶ *The Celebrant says*

The Gifts of God for the People of God.

Communion

- ¶ *The Celebrant says the invitation and the people come forward to receive communion.*
- ¶ *All of God's People are welcome to receive communion. No one is required to receive both bread and wine.*
- ¶ *If you desire to receive communion in both kinds (bread and wine), please move your mask aside to consume the host, step to the left and partake of the chalice, and then replace your mask as you return to your seat.*
- ¶ *If you desire to receive only in one kind, please move to the right to return to your seat after receiving the host.*
- ¶ *If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest. You may indicate this by crossing your arms over your chest.*

¶ You may be seated while people are receiving communion.

Hymn

I want to walk as a child of the light

Hymnal 490

Post-communion Prayer

¶ The Celebrant says

Let us pray.

¶ Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

¶ Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

Hymn

This little light of mine

1. This lit - tle light of mine, I'm gon - na let it
2. Ev - 'ry - where I go, I'm gon - na let it
3. Je - sus gave it to me, I'm gon - na let it

Oh

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

Oh _____

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh _____

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

Oh _____

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

Dismissal

Hymnal S174

The image shows a single staff of music with a key signature of one flat (Bb) and a common time signature (C). The melody consists of two phrases. The first phrase, "Go in peace to love and serve the Lord.", is marked with a thick black bar above the first few notes. The second phrase, "Thanks be to God.", is marked with the word "People" above the first few notes. The notes are: G2 (quarter), A2 (quarter), Bb2 (quarter), C3 (quarter), Bb2 (quarter), A2 (quarter), G2 (quarter), F2 (quarter), E2 (half). The lyrics are: "Go in peace to love and serve the Lord. Thanks be to God."

Go in peace to love and serve the Lord. Thanks be to God.

Prayers

- +Pray for the Universal Church, its members, and its mission~
Anglican Communion: Justin, Archbishop of Canterbury, The Anglican Church of Papua New Guinea.
The Episcopal Church: Michael, the Presiding Bishop; The Office of Social Justice and Engagement; The Dioceses of Oregon & San Diego.
The Diocese of Olympia: Melissa, Bishop Provisional; Good Shepherd, Federal Way; St. Columba's, Kent.
Church of the Redeemer: Theresa, intern, & Jed, priest, serving this parish
- +Pray for the Nation and all in authority~ Joseph R. Biden, Jr, President of the United States; Kamala Harris, Vice President of the United States; Jay Inslee, Governor of Washington; Teri Gobin, Chair of the Tulalip Nation; Cecile Hanson, Chair of the Duwamish Nation; Fawn Sharp, President of the National Congress of American Indians.
- +Pray for the welfare of the world, especially all victims of the conflict in Ukraine, those affected by earthquake, fire, flood, and mass shootings.
- +Pray for those who need healing~ Judy, Cathy, Kathy, Ginny, Scott, Sharon, Jeanne, Ken, Theresa, Mary, Mary Ann, Phil, Denny, Björn, Diane, & Mike.
- +Pray for our needs and the needs of others.
- +Pray for those in the Armed Forces and their families.
- +Pray for our enemies.
- +Give thanks for the blessings of this life: those celebrating the anniversary of their birth, especially Janet; those celebrating the anniversary of their marriage; those celebrating the anniversary of their baptism.
- +Pray for all those who have died, especially Elizabeth and Doris.

Announcements

There is no Education classes today

Classes will resume on February 12th.

Annual Meeting of the Church of the Redeemer—Today!

Chili Cook-off Feb. 5th after the Annual Meeting

Come for the Annual Meeting, Stay for the competition and the delicious chili.

Today we will be having a chili cook off and lunch. Bring your best chili, whether its grandmas secret recipe, or straight from Hormel (shh, we won't tell). A specially selected slate of judges will taste them all and award the winner the St. Martha trophy for best chili.

Not a chili cook? bring some corn bread, pie, or other delicious alternative to share with your friends after the Annual Meeting.

Elizabeth Moses Requiem

Elizabeth Moses' Requiem will be February 11th at 2pm.

Ash Wednesday Schedule

February 22nd

Ash Wednesday Liturgies

There will be Ash Wednesday Liturgies. Times for the liturgies will be announced shortly.

It's apparently always phishing season

Phishing is on the rise, both by text and email in the diocese.

The diocesan internet strategist, Kerry Allman, has compiled a list of things you can check whenever you receive a request for assistance from myself, someone in diocesan leadership, or anyone else. There are great tips here for spotting email scams and ways to protect yourself from anything potentially malicious.

<https://ecww.org/phishing-scam/>

Please always feel free to reach out to me if you receive an email requesting assistance, and we can let you know whether it is genuine or not.

Sign up of Coffee Hour

We love being able to have coffee hour , and we need you to make Coffee hour happen.

Hosting coffee hour can be as easy as pressing start on the coffee maker, and if you want a refresher, or have never run the coffee maker at Redeemer, feel free to ask someone who remembers, including Fr. Jed, for a quick lesson. You can sign up on the website, <https://bit.ly/CORcoffeehour>

Rota for serving on Sundays

To see if you are scheduled to serve in one of the roles on Sunday, visit the rota on the website, <https://bit.ly/COR-rota>.

If you aren't serving on Sunday, consider helping. We appreciate the help. Contact rector@redeemer-kenmore.org to ask questions.

Giving to Redeemer

We are grateful for all the support that we receive to do God's work in the world.

If you would like to make a donation to God's work through Redeemer, you can do so at <https://bit.ly/CORGiving>

Redeemer Masking Policy

Redeemer's current masking guidelines are as follows.:

- The **Sunday 8:00 am** Holy Eucharist will continue to be **Masks Required**.
- The **Sunday 10:30 am** Holy Eucharist will be **Masking Optional but Recommended**.
- The Sunday 10:30 am Holy Eucharist will continue to be streamed at Redeemer-kenmore.org.
- All other meetings in the church will be Masking Optional, but Recommended.
- All unvaccinated people should continue to mask in all instances.
- All meetings of the church should make plans to be hybrid.

The Church of the Redeemer will continue to provide high quality surgical masks and KN95 respirators to those who need them. The box containing both masks and respirators can be found in the Narthex (the main entryway to the church).

For more information on current masking guidelines, go to: <https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/types-of-masks.html>

Give to the Church of the Redeemer

Your gifts of faith are what manifest God's love in the world. You can give online anytime by clicking the link below.

www.redeemer-kenmore.org/giving



THE EPISCOPAL
CHURCH OF THE
REDEEMER

WORSHIPING GOD, LIVING IN
COMMUNITY, REACHING
OUT TO THE WORLD

Leadership

2022 Vestry

Anne Walton (Senior Warden), J.P. McGlinn (Junior Warden), Steve Daniels (Treasurer), Martha Bennett, Tom Byrd, Chilton Fowler, Matt Terry, Richard McAlister, Sam Milbank.

2022 Diocesan Convention Representatives

Andy Bates, Richard McAlister, Bill McGlinn, Bob Chapman,
Sharon Villa (alternate)

Bishop Provisional	The Most Rev. Melissa Skelton
Rector	The Rev. Jedediah W. Fox
Ministry Intern	Theresa Newell
Communication Coordinator	Xanith Hart
Guest Musician	Bob Chapman

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"Many and great." Words, Dakota folk hymn, rev. Philip Frazier (1892-1964).
Tune, Lacquiparle, Native American melody.
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