

AN OPEN AND WELCOMING CONGREGATION

✠ ADVENT ✠
LESSONS AND CAROLS
5:00PM DECEMBER 3, 2023

ORDER OF SERVICE

VOLUNTARIES

Three Settings of "Nun komm, der Heiden Heiland"

Johann Sebastian Bach

Please stand as you are able at the ringing of the bell.

MATIN RESPONSORY

G. P. da Palestrina

Cantor I look from afar:
Choir And lo, I see the power of God coming, and a cloud covering the whole earth.
Cantor Go ye out to meet him and say:
Choir Tell us, art thou he that should come to reign over thy people Israel?
Cantor High and low, rich and poor, one with another, Go ye out to meet him and say:
Choir Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep, tell us, art thou he that should come?
Cantor Stir up thy strength, O Lord, and come:
Choir To reign over thy people Israel.
Cantor Glory be to the Father, and to the Son:
Choir And to the Holy Ghost.
Cantor I look from afar:
Choir And lo, I see the power of God coming, and a cloud covering the whole earth.
Cantor Go ye out to meet him and say:
Choir Tell us, art thou he that should come to reign over thy people Israel?



TRINITY
EPISCOPAL
CATHEDRAL



- Soli* 1. Come, thou Redeemer of the earth,
And manifest thy virgin-birth:
Let every age adoring fall,
Such birth befits the God of all.
- Choir* 2. Begotten of no human will,
But of the Spirit, thou art still
The Word of God in flesh arrayed,
The promised fruit to man displayed.
- All* 3. **The virgin womb that burden gained
With virgin honor all unstained;
The banners there of virtue glow;
God in his temple dwells below.**
4. Forth from his chamber goeth he,
That royal home of purity,
A giant in twofold substance one,
Rejoicing now his course to run.
5. From God the Father he proceeds,
To God the Father back he speeds;
His course he runs to death and hell,
Returning on God's throne to dwell.
6. O equal to thy Father, thou!
Gird on thy fleshly mantle now;
The weakness of our mortal state
With deathless might invigorate.
7. Thy cradle here shall glitter bright,
And darkness breathe a newer light,
Where endless faith shall shine serene,
And twilight never intervene.
8. All laud, eternal Son, to thee
Whose advent sets thy people free,
Whom with the Father we adore,
And Holy Ghost for evermore. Amen.

Please remain standing as you are able.

BIDDING PRAYER

Officiant Beloved in Christ, as we await the great festival of Christmas, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even to Bethlehem and see the Child lying in a manger. Let us hear, in Scripture, poetry, and song, how the prophets of Israel foretold that God would visit and redeem a waiting people. Let us rejoice, in our carols and hymns, that the good purpose of God is being mightily fulfilled. Let us celebrate the promise that our Lord and Savior, Jesus Christ, will bring all people and all things into the glory of God's eternal kingdom.

But first, let us pray for the needs of the whole world; for peace and justice over all the earth; for the mission and unity of the Church for which Christ died, and especially for all communities of faith in this country and within this city. And because this of all things would rejoice Christ's heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the frightened, the lonely, and the unloved; the aged and the little children; and all those who seek Christ's heart of love.

Finally, let us remember before God Christ's pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer to God, in the words which Christ himself taught us:

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

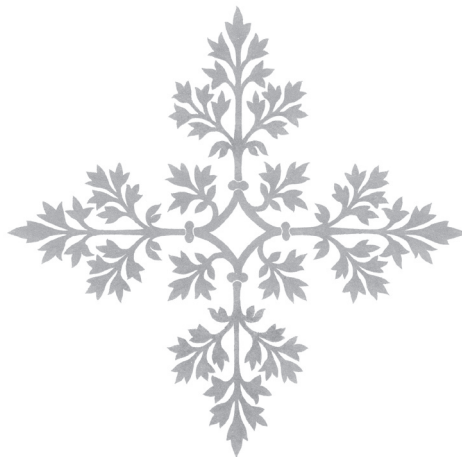
**Give us this day our daily bread.
And forgive us our tresspasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Officiant The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all.

All **Amen.**



Please be seated.

FIRST LESSON • Isaiah 40:1-11

The Prophet proclaims good news to a people in exile.

Read by Celia Wagner, *member of the Trinity Choir*

Lector A reading from the Prophet Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord; make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All flesh is grass; their constancy is like the flower of

the field. The grass withers; the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers; the flower fades, but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms and carry them in his bosom and gently lead the mother sheep.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

CAROL • Prepare the way

arr. Margareta Jalkeus

Prepare the way, O Zion!
Ye awful deeps, rise high!
Sink low, ye tow'ring mountains,
The Lord is drawing nigh;
The righteous King of glory,
Foretold in sacred story.
*O blest is he that came
In God the Father's Name!*

O Zion, He approacheth,
Thy Lord and King for aye!
Strew palms where he advanceth,
Spread garments in his way.
God's promise faileth never,
Hosanna sound forever!
*O blest is he that came
In God the Father's Name!*

-Franz Mikael Franzén (1772-1847)

READING • little prayer

Danez Smith

Read by Pam Erickson, *Member of Trinity's Music Commission*

let ruin end here
let him find honey
 where there was once a slaughter
let him enter the lion's cage
 & find a field of lilacs
let this be the healing
 & if not let it be

Please stand as you are able.

HYMN 67 • *Comfort! Comfort, ye my people*

Psalm 42



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus saith our God;
2 Hark, the voice of one that cri - eth in the des - ert far and near,
3 Make ye straight what long was crook - ed, make the rough - er pla - ces plain;



com - fort those who sit in dark - ness mourn - ing 'neath their sor - rows' load.
call - ing us to new re - pent - ance since the king - dom now is here.
let your hearts be true and hum - ble as be - fits his ho - ly reign.



Speak ye to Je - ru - sa - lem of the peace that waits for them;
Oh, that warn - ing cry o - bey! Now pre - pare for God a way;
For the glo - ry of the Lord now o'er earth is shed a - broad;



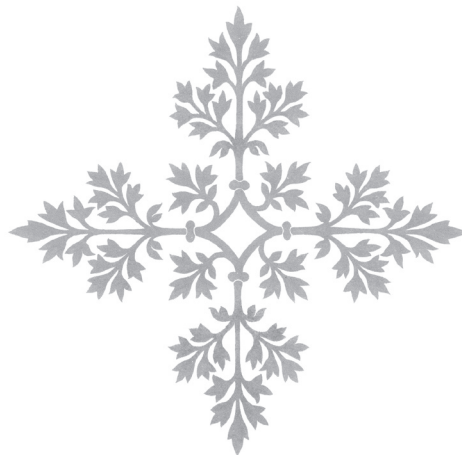
tell her that her sins I cov - er, and her war - fare now is o - ver.
let the val - leys rise to meet him and the hills bow down to greet him.
and all flesh shall see the to - ken that the word is nev - er bro - ken.

Comfort! Comfort, ye my people. Copyright Church Pension Fund, All rights reserved.
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COLLECT

Officiant God of glory, whose Son looked on the brokenness of this world in love, and in his mercy came to bring us healing and peace, grant us grace to long for his coming again, that our hearts would be opened by his compassion, and our world would be reconciled by his inspiration, through the same Jesus Christ our Lord.

People **Amen.**



Please be seated.

SECOND LESSON • *Isaiah 9:2-7*

The Prophet foretells the coming of the Prince of Peace.

Read by Annie David, *Member of Trinity Choir School*

Lector A reading from the Prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall

be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders, and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Great will be his authority, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

CAROL • *O Oriens*

Melissa Dunphy

O Oriens, splendor lucis aeternae, et sol justitiae:
veni, et illumina sedentes in tenebris, et umbra mortis.

O Morning Star, splendor of light eternal and sun of righteousness:
Come and enlighten those who dwell in darkness and the shadow of death.

- *From the Great Advent Antiphons (circa 6th cent.)*

READING • *Advent Credo*

Daniel Berrigan

Read by Lee Garrett, *Member of Trinity Episcopal Cathedral*

It is not true that creation and the human family are doomed to destruction and loss—
This is true: For God so loved the world that He gave his only begotten Son, that whoever believes in Him shall not perish but have everlasting life;

It is not true that we must accept inhumanity and discrimination, hunger and poverty, death and destruction—
This is true: I have come that they may have life, and that abundantly.

It is not true that violence and hatred should have the last word, and that war and destruction rule forever—
This is true: Unto us a child is born, unto us a Son is given, and the government shall be upon his shoulder, his name shall be called wonderful councilor, mighty God, the Everlasting, the Prince of peace.

It is not true that we are simply victims of the powers of evil who seek to rule the world—
This is true: To me is given authority in heaven and on earth, and lo I am with you, even until the end of the world.

It is not true that we have to wait for those who are specially gifted, who are the prophets of the Church before we can be peacemakers—
This is true: I will pour out my spirit on all flesh and your sons and daughters shall prophesy, your young men shall see visions and your old men shall have dreams.

It is not true that our hopes for liberation of humankind, of justice, of human dignity of peace are not meant for this earth and for this history—
This is true: The hour comes, and it is now, that the true worshipers shall worship God in spirit and in truth.

So let us enter Advent in hope, even hope against hope. Let us see visions of love and peace and justice. Let us affirm with humility, with joy, with faith, with courage: Jesus Christ—the life of the world.

Please stand as you are able.

HYMN 472 • Hope of the world, thou Christ of great compassion

Donne secours



1 Hope of the world, thou Christ of great com - pas - sion, speak to our fear - ful
2 Hope of the world, God's gift from high - est hea - ven, bring - ing to hun - gry
3 Hope of the world, a - foot on dust - y high - ways, show - ing to wan - dering
4 Hope of the world, who by thy cross didst save us from death and dark de -
5 Hope of the world, O Christ, o'er death vic - to - rious, who by this sign didst



hearts by con - flict rent. Save us, thy peo - ple, from con - sum - ing
souls the bread of life, still let thy Spi - rit un - to us be
souls the path of light, walk thou be - side us lest the tempt - ing
spair, from sin and guilt, we ren - der back the love thy mer - cy
con - quer grief and pain, we would be faith - ful to thy gos - pel



pas - sion, who by our own false hopes and aims are spent.
giv - en to heal earth's wounds and end her bit - ter strife.
by - ways lure us a - way from thee to end - less night.
gave us; take thou our lives, and use them as thou wilt.
glo - rious; thou art our Lord! Thou dost for ev - er reign!

Hope of the world, thou Christ of great compassio. Copyright Church Pension Fund, All rights reserved.
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COLLECT

Officiant Lord Jesus Christ, you are the morning star that scatters the darkness from before our path; bring to light, we pray, all that will lead us in ways of truth. Where we deceive ourselves, show us the reality of our character and circumstances; where we deceive others, renew our consciences to speak with honesty and compassion; where we are deceived about you, show us the reality of your love and your will for our lives; for the sake of your glorious name, O Jesus Christ our Lord.

People **Amen.**



Please be seated.

THIRD LESSON • Isaiah 11:1-9

The Spirit of the Lord will rest upon the Holy One.

Read by Nicolas Stigall, *Organ Scholar*

Lector A reading from the Prophet Isaiah.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see or decide by what his ears hear, but with righteousness he shall judge for the poor and decide with equity for the oppressed of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall

be the belt around his waist and faithfulness the belt around his loins. The wolf shall live with the lamb; the leopard shall lie down with the kid; the calf and the lion will feed together, and a little child shall lead them. The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain, for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

CAROL • A spotless rose

Herbert Howells

A spotless Rose is blowing,
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promis'd fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter,
And in the dark midnight.

The Rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing
In Mary, purest Maid;
For through our God's great love and might
The Blessed Babe she bare us
In a cold, cold winter's night.

-Words of 14th century origin

READING • Advent Calendar

Rowan Williams

Read by Pam Erickson, *Member of Trinity's Music Commission*

He will come like last leaf's fall.
One night when the November wind
has flayed the trees to bone, and earth
wakes choking on the mould,
the soft shroud's folding.

He will come like frost.
One morning when the shrinking earth
opens on mist, to find itself
arrested in the net
of alien, sword-set beauty.

He will come like dark.
One evening when the bursting red
December sun draws up the sheet
and penny-masks its eye to yield
the star-snowed fields of sky.


He will come, will come,
will come like crying in the night,
like blood, like breaking,
as the earth writhes to toss him free.
He will come like child.

Please stand as you are able.


HYMN 597 • O day of peace that dimly shines

Jerusalem


Introduction




1 O day of peace that dim-ly
2 Then shall the wolf dwell with the



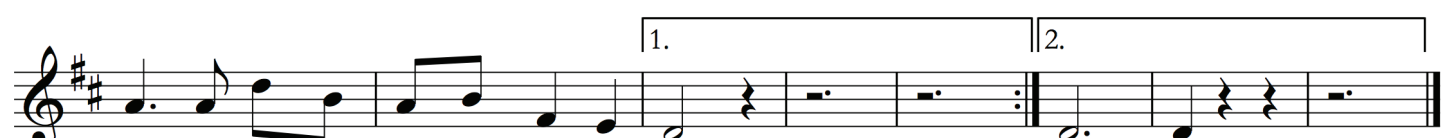
shines through all our hopes and prayers and dreams, guide us to jus - tice, truth, and
lamb, nor shall the fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of hate fall from our
graze, a lit - tle child shall lead them all. Then en - e - mies shall learn to



hands, our hearts from en - vy find re - lease, till by God's grace our war - ring
love, all crea - tures find their true ac - cord; the hope of peace shall be ful -



world shall see Christ's pro-mised reign of peace.
filled, for all the earth shall know the (Lord.) Lord. _____

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COLLECT

Officiant O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

People **Amen.**

Please be seated.

FOURTH LESSON • *Jeremiah 23:1-8*

God promises to establish a righteous branch of David's line over a restored Israel.

Read by Tony Imkamp, *Member of Trinity's Music Commission*

Lector A reading from the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says

the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness." Therefore the days are surely coming, says the Lord, when it shall no longer be said, "As the Lord lives who brought the people of Israel up out of the land of Egypt," but "As the Lord lives who brought out and led the offspring of the house of Israel out of the land of the north and out of all the lands where he had driven them." Then they shall live in their own land.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

CAROL • *Advent Anthem*

Richard Proulx

From thy throne, O Lord, upon the clouds of heaven, rouse thy power and come. O Shepherd of Israel, hearken, O Guide of the flock of Joseph. Alleluia. Rouse thy power, O Lord, and come to save us.

- based on Psalm 80:1-2

READING • *Advent*

Liz Harlan-Ferlo

Read by Canon Liz Harlan-Ferlo, *Canon for Education and the Arts*

The wind shifts even the sound
Of the train pulling out. Shrill stop's ending

Begins its impetus, leans
Into move. The wind

Knows to move:

The front of the house,
Purple leaves shuffle from a neighbor's tree;
Crisp flutters, like fried beet shavings,
Skim over the sidewalk.

Inside the animals
Push into any space
My half-folded body makes.
The leaves pulled down,

Now not enough. Three blocks the wind brings
The sound, through a closed window;

The wind vaults
Its coax of the train:
Come on now, it's time
Come now, c'mon.

Please stand as you are able.

HYMN 496 • How bright appears the Morning Star

Wie schön leuchtet

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing from a - far;
2 Though cir - cled by the hosts on high, he deigned to cast a pit - ying eye
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners, fill the sky,
the host of heaven re - joic - es; O right - eous Branch, O Jes - se's Rod!
up - on his help - less crea - ture; the whole cre - a - tion's Head and Lord,
for this his In - car - na - tion. In - car - nate God, put forth thy power,
Thou Son of Man and Son of God! We, too, will lift our voic - es:
by high - est ser - a - phim a - dored, as - sumed our ve - ry na - ture;
ride on, ride on, great Con - quer - or, till all know thy sal - va - tion.
Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
Je - sus, grant us, through thy mer - it, to in - her it
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!
draw thou near us; great Em - man - uel, come and hear us.
thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
Praise be giv - en ev - er - more, by earth and hea - ven.

How bright appears the Morning Star. Copyright Oxford University Press. All rights reserved.
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COLLECT

Officiant Lord God, your Son Jesus Christ stood as a sign of self-giving love that contradicts the pride and aggression of this world. Help us, who are formed in his image and redeemed by his sacrifice, to show all peoples of the earth the justice and compassion of your kingdom, through the same Jesus Christ our Lord. Amen.

People Amen.

Please be seated.

FIFTH LESSON • Luke 1:26-38

The birth of Jesus, son of Mary, is foretold.

Read by The Very Rev'd Nathan LeRud, *Dean of Trinity Episcopal Cathedral*

Lector A reading from the Gospel according to Luke.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great and will be called the Son of the Most High, and the Lord God will give to him the

throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

CAROL • Maria durch ein Dornwald ging

arr. Stefan Claas

*Maria durch ein Dornwald ging,
Kyrie eleison.
Maria durch ein Dornwald ging,
der hat in sieben Jahr'n kein Laub getragen.
Jesus und Maria.*

*Was trug Maria unter ihrem Herzen?
Kyrie eleison.
Ein kleines Kindlein ohne Schmerzen,
das trug Maria unter ihrem Herzen.
Jesus und Maria.*

*Da haben die Dornen Rosen getragen,
Kyrie eleison.
Als das Kindlein durch den Wald getragen,
da haben die Dornen Rosen getragen.
Jesus und Maria.*

Mary walked through a wood of thorn,
Kyrie eleison.
Mary walked through a wood of thorn,
Which seven long years no leaf had borne;
Jesus and Mary.

What bore Mary beneath her heart?
Kyrie eleison.
A little child without any smart
Mary bore beneath her heart,
Jesus and Mary.

Then roses sprang from out the thorn;
Kyrie eleison.
As the Christ child through the wood was born,
Roses sprang from out the thorn;
Jesus and Mary.

READING • *Mary (Reprise)

Marie Howe

Read by Lee Garrett, *Member of Trinity Episcopal Cathedral*

What is that book we always see—in the paintings—in her lap?
Her finger keeping the place of who she was when she looked up?
When I look up: my mother is dead, and my own daughter is calling
From the bathtub, Mom come in and watch me—come in here right now!
No Going Back might be the name of that angel—no more reverie.
Let it be done to me, Mary finally said, and that
Was the last time, for a long time, that she spoke about the past.

Please stand as you are able.

HYMN 278 • Sing we of the blessed Mother

Rustington

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's word,
2 Sing we, too, of Ma - ry's sor - rows of the sword that pierced her through,
3 Sing a - gain the joys of Ma - ry when she saw the ris - en Lord,
4 Sing the chief - est joy of Ma - ry when on earth her work was done,
and o - be - dient to the sum - mons bore in love the in - fant Lord;
when be - neath the cross of Je - sus she his weight of suf - fering knew,
and in prayer with Christ's a - pos - tles, wait - ed on his prom - ised word;
and the Lord of all cre - a - tion brought her to his heaven - ly home;
sing we of the joys of Ma - ry at whose breast the child was fed
looked up - on her son and Sa - vior reign - ing from the aw - ful tree,
from on high the blaz - ing glo - ry of the Spi - rit's pres - ence came,
where, raised high with saints and an - gels, in Je - ru - sa - lem a - bove,
who is Son of God e - ter - nal and the ev - er - last - ing Bread.
saw the price of our re - demp - tion paid to set the sin - ner free.
heaven - ly breath of God's own be - ing, man - i - fest in wind and flame.
she be - holds her son and Sa - vior reign - ing as the Lord of love.

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COLLECT

Officiant Almighty God, who chose the Virgin Mary to be the mother of our Lord: we thank you for her trust and love, and for her ready response to your Word. Give us grace to follow the example of her devotion and courage to comprehend the power of her vision, serving you with pure hearts and minds through Jesus Christ our Lord. Amen.

People **Amen.**

WELCOME

OFFERTORY

At the Offertory, we return thanks for God's blessings in our lives. You are welcome to place your gift in an offering plate as it is passed. To give online, scan the QR code below, visit bit.ly/give-trinity-music, or Venmo: @trinitycathpdx.



OFFERTORY ANTHEM • *We wait for thy loving-kindness*

William McKie

We wait for thy loving kindness, O God:
In the midst of thy temple. Alleluia.

O God, according to Thy name
So is Thy praise unto the world's end:
Thy right hand is full of righteousness. Alleluia.

We wait for thy loving kindness, O God:
In the midst of thy temple.
O Lord, send us now prosperity. Amen.

COLLECT

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

God of timeless grace, you fill us with joyful expectation. Make us ready for the message that prepares the way, that with uprightness of heart and holy joy we may eagerly await the kingdom of your Son, Jesus Christ, who reigns with you and the Holy Spirit, now and for ever.

People **Amen.**

BLESSING

Officiant Open wide, O Lord, the gates of heaven and visit your people in peace; send forth your Spirit from on high that our hearts may be uplifted unto you; O Lord, who for our sake was of a virgin born, make holy your people and bless your heritage; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among us and abide with us forever. .

People **Amen.**

Please stand as you are able.

HYMN 57 • *Lo, he comes with clouds descending*

Helmsley



1 Lo! he comes, with clouds de - scend - ing, once for our sal - va - tion
2 Ev - ery eye shall now be - hold - him, robed in dread - ful ma - jes -
3 Those dear to - kens of his pas - sion still his daz - zling bo - dy
4 Yea, a - men! let all a - dore thee, high on thine e - ter - nal



slain; thou - sand thou - sand saints at - tend - ing swell the tri - umph
ty; those who set at nought and sold him, pierced, and nailed him
bears, cause of end - less ex - ul - ta - tion to his ran - somed
throne; Sa - vior, take the power and glo - ry; claim the king - dom



of his train: Al - le - lu - ia! Al - le - lu - ia!
to the tree, deep - ly wail - ing, deep - ly wail - ing,
wor - ship - ers; with what rap - ture, with what rap - ture,
for thine own; Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

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VOLUNTARY • *Fugue on the Magnificat, BWV 733*

Johann Sebastian Bach



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The Very Rev'd Nathan LeRud, *Dean of Trinity Cathedral*

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Cathedral Choir, Choristers, and Low Voice Choir • Katie Webb, *Canon for Cathedral Music*
Nicholas Stigall, *Organ Scholar*

READERS

Annie David • Pam Erickson • Lee Garrett • Liz Harlan-Ferlo • Tony Imkamp • Nathan LeRud • Nicholas Stigall
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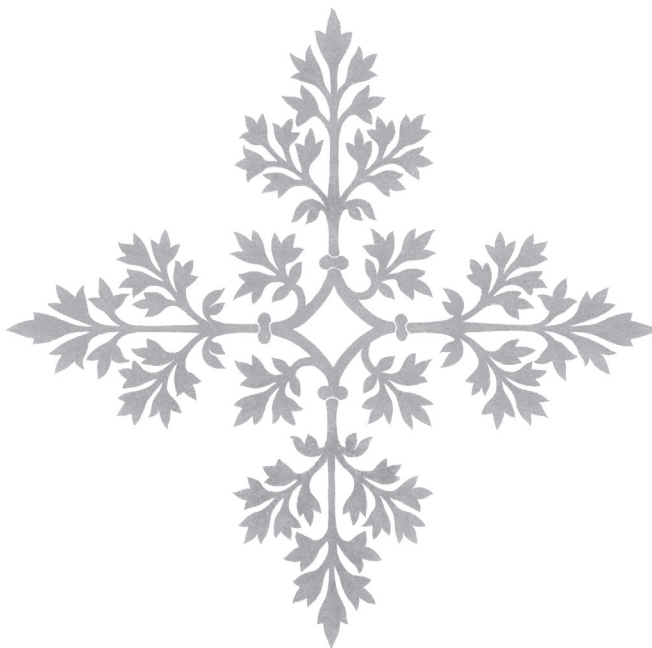
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*This concert is generously supported in part by the **Miller General Fund** and
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COMING EVENTS IN TRINITY MUSIC

*All events will be in-person, and livestreamed as possible.
Livestreams (when available) can be viewed at facebook.com/trinitymusicpdx/live or
youtube.com/trinitycathpdx/live.*

SUNDAY, DECEMBER 10

SUNDAY, DECEMBER 17

2:00PM | PACIFIC YOUTH CHOIR HOLIDAY CONCERTS

TICKETS: pacificyouthchoir.org

SATURDAY, DECEMBER 16

7:00 PM | THIS HOLY HOUR: A YULETIDE CHORAL TAPESTRY

The Cathedral Choir & the Trinity Choir School with Kate Petak, harp

A program of choral music for Christmas, featuring the world premiere of
Dr. Margaret Burk's *This Holy Hour: A Sequence of Carols for Christmas for chorus and harp*.

Followed by our annual Wassail party!

TICKETS: trinity-episcopal.org/music-series

CHRISTMAS EVE, SUNDAY, DECEMBER 24

4:30 PM | EUCHARIST WITH CHRISTMAS PAGEANT

7:30 PM | PRELUDE

8:00 PM | EUCHARIST

10:30 PM | PRELUDE

11:00 PM | EUCHARIST

The Cathedral Choir, the Trinity Choir School, and Kate Petak, *harp*

SUNDAY, JANUARY 7

5:00 PM | CHORAL EVENSONG FOR THE FEAST OF THE EPIPHANY

Members of the Cathedral Choir & the Trinity Choir School

offer seasonal music for the Feast of the Epiphany.

SUNDAY, FEBRUARY 4

5:00 PM | CHORAL EVENSONG FOR CANDLEMAS

Members of the Trinity Choir School and Low Voice Choir

lead a special service of Evensong for Candlemas.

SUNDAY, MARCH 3

5:30PM | ORGAN RECITAL

Gail Archer (*New York City*)

5:00PM | CHORAL EVENSONG FOR LENT

The Cathedral Choir offers contemplative music for the season of Lent.



Title: Magnificat on Silk
Artist: Wesley, Frank, 1923-2002
Copyright: Estate of Frank Wesley, http://www.frankwesleyart.com/main_page.htm



Title: Virgin and Child
Artist: JESUS MAFA

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WEEKLY SERVICE SCHEDULE

SUNDAYS

8 am – Holy Eucharist, Rite I

10 am – Holy Eucharist, Rite II
(*in-person and livestream*)

First Sunday of the Month

10 am – Church at the Commons
Family Service

5 pm – Evensong (*Sept-June*)
(*in-person and livestream*)



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The Very Rev'd Nathan LeRud

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