



CHRIST CHURCH CATHEDRAL, VICTORIA, BC

The Advent Procession

FIRST SUNDAY OF ADVENT YEAR B

Sunday, December 3, 2023 4.00 p.m.



CHRIST CHURCH
CATHEDRAL
A CATHEDRAL FOR THE CITY



A note about this evening's service

This service is based upon the ancient Advent "O Antiphons." An antiphon is a sentence of scripture or other sacred text which is sung before and then repeated after a canticle or psalm. While their authorship is unclear, from as early as the 8th century, on each of the seven days preceding Christmas, monks sang these particular antiphons at Vespers before and after the Magnificat, or "Song of Mary."

They are referred to as the "O Antiphons" because each addresses Christ with a name or ascription for the Messiah, beginning with the salutary word, "O." Each of these salutations has its roots in the prophecy of Isaiah. They are, in order, O Wisdom, O Root of Jesse, O Key of David, O Dayspring, O King of the nations, O Emmanuel, and O Virgin of virgins. So entrenched is this practice, that the days preceding Christmas are often called by the name of their "O antiphon." It will also be clear that the beloved Advent hymn, "O come, O come, Emmanuel" is based upon the O Antiphons.

A note about this evening's readings

The Season of Advent is a time to tell a wonderful story. Every Sunday we light another candle on the wreath. This is a symbol that the light is accumulating and growing stronger. As the light becomes brighter, so does the story become clearer as we tell it.

Our lessons reveal many points of view. We will hear of gardens, water, droughts, comfort, renewal, and hope. Listen for these aspects during the lessons and carols. It is a story that unfolds overtime and in our daily lives. Listen well. It is a magnificent story. It is the story of love.

The Reverend Canon Bill Tarter, CFC

Organ music before the service

Lied Gaston Litaize (d. 1991)

Played by Amiel Elfert, Organ Scholar

Nun komm der Heiden Heiland, BWV 659 Johann Sebastian Bach (d. 1750)

Played by Mark McDonald, Assistant Director of Music

Prelude and Meditation on "O Come, O Come Emmanuel" John Behnke (b. 1953)

Played by Mark McDonald, Assistant Director of Music

This service is being broadcast live on the Internet. By attending this afternoon, you acknowledge and consent to the fact that video images of you may appear there.

The congregation gathers in expectant silence as the lights are dimmed.

Invitatory Antiphon

*O Sapientia,
quae ex ore Altissimi prodiisti,*

O Wisdom,
coming forth from the mouth of the Most High

*attingens a fine usque ad finem,
fortiter suaviterque disponens omnia:
veni ad docendum nos viam prudentiae.*

reaching from one end to the other, mightily and
sweetly ordering all things:
Come and teach us the way of prudence.

The Bidding and Entrance

Officiant As we enter, eager and expectant, into the season of Advent,
let us in prayer and praise, thanksgiving and song,
give voice to the hope set forth in the Scriptures,
that Christ's reign of love and light
will indeed come among us.
Let us offer ourselves anew as witnesses
to the advent of Christ's glory,
seeking to bring Christ's light and love
to those who sit in darkness.
May we become a new creation,
redeemed by Christ, and bringing to fulfilment
God's will for all.

People **Come, Redeemer of the earth.**

Entrance Hymn

All stand and sing as the procession moves to the crossing.



Come, thou Redeemer of the earth,
and manifest thy virgin-birth:
let every age adoring fall;
such birth befits the God of all.



Begotten of no human will,
but of the Spirit, thou art still
the Word of God, in flesh arrayed,
the Saviour, now to us displayed.

O equal to thy Father, thou!
Gird on thy fleshly mantle now,
the weakness of our mortal state
with deathless might invigorate.

Thy cradle here shall glitter bright,
and darkness glow with new-born light,
no more shall night extinguish day,
where love's bright beams their power display.

O Jesu, virgin-born, to thee
eternal praise and glory be,
whom with the Father we adore
and Holy Spirit, evermore.

Text: St. Ambrose (340-397). tr. J.M. Neale (1818-1866).

Music: PUER NOBIS NASCITUR; Melody Trier MS (15th cent.); adapt. Michael Praetorius (1826-1893), alt.

The Lord's Prayer

remain standing

Officiant Let us pray.

All Our Father,
**who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

SACRED LORD OF ANCIENT ISRAEL

Antiphon

please be seated

*O Adonai, et Dux domus Israel,
qui Moysi in igne flammae rubi apparuisti,

et ei in Sina legem dedisti:
veni ad redimendum nos in brachio extento.*

O Adonai, and leader of the House of Israel,
who appeared to Moses in the fire of the
burning bush,
and gave him the law on Sinai:
Come and redeem us
with an outstretched arm.

Reading

Exodus 3. 1-10, 15 / Reader: Jan Rogers

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up.

So Moses thought, "I will go over and see this strange sight—why the bush does not burn up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses! Moses!"

When the Lord saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!"

And Moses said, "Here I am."

"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.

The Lord said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites,

Hivites and Jebusites. And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

God also said to Moses, “Say to the Israelites, ‘The Lord, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’

“This is my name forever,
the name you shall call me
from generation to generation.”

Reader The Word of the Lord.
People **Thanks be to God.**

Carol

This is the truth sent from above,
the truth of God, the God of love;
therefore don't turn me from your door,
but hearken all, both rich and poor.

The first thing, which I do relate,
Is that God did man create.
The next thing, which to you I'll tell,
woman was made with him to dwell.

And we were heirs to endless woes,
till God the Lord did interpose
for so a promise soon did run
that he would redeem us by his Son.

And at that season of the year
our blest Redeemer did appear;
he here did live, and here did preach,
and many thousands he did teach.

God grant to all within this place
true saving faith, that special grace
which to his people doth belong:
And thus I close my Christmas song.

Text: English Traditional

Music: English Traditional, arr. Ralph Vaughan Williams (d. 1958) and Owain Park (b. 1993)

Hymn

All stand and sing as the procession moves to the head of the South aisle.



When the King shall come again, all his power revealing,
splendour shall announce his reign, life and joy and healing;
earth no longer in decay, hope no more frustrated,
this is God's redemption day, longingly awaited.

In the desert, trees take root fresh from God's creation;
plants and flowers and sweetest fruit join the celebration;
rivers spring up from the earth, barren lands adorning.
Valleys, this is your new birth; mountains greet the morning!

Strengthen feeble hands and knees; fainting hearts, be cheerful!
God, who comes for such as these, seeks and saves the fearful.
Deaf ears, hear the silent tongues sing away their weeping;
blind eyes, see the lifeless ones, walking, running, leaping.

There God's highway shall be seen where no roaring lion,
nothing evil or unclean walks the road to Zion:
ransomed people homeward bound all your praises voicing,
see your Lord with glory crowned, share in his rejoicing!

*Text: Christopher Idle (1938-). © 1982 Hope Publishing Co.
Music: TEMPUS ADEST FLORIDUM; Melody Piaae Cantiones, 1582.*

THE JESSE TREE

Antiphon

please be seated

*O radix Jesse,
qui stas in signum populorum,
super quem continebunt reges os suum,
quem Gentes deprecabuntur:
veni ad liberandum nos, jam noli tardare.*

O Root of Jesse,
standing as a sign among the peoples;
before you kings will shut their mouths,
to you the nations will make their prayer:
Come and deliver us, and delay no longer.

Reading

Isaiah 11. 1-9 / Reader: Margaret Ketchen

A shoot shall come out from the stock of Jesse,
and a branch shall grow out of his roots.
The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.
His delight shall be in the fear of the Lord.
He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.
The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.
The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.
The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

Reader The Word of the Lord.
People **Thanks be to God.**

Song

Blessed be the Living Tree.
Blessed be the Tree of Life
that grows within you and me.

Steady and true,
Rooted in love.
Shelter and peace
below and above

Sing to the sky,
Rise from the earth.
Seasons come round again,
Death to rebirth.

Text and Music: Melanie DeMore (b. 1955)

Hymn

All stand and sing as the procession travels to the Chapel of Reconciliation.



Hark! the glad sound! the Saviour comes,
the Saviour promised long:
let every heart prepare a throne,
and every voice a song.

Christ comes the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.

Christ comes, the broken heart to bind,
the bleeding soul to cure;
and with the treasures of grace
to bless the humble poor.

Our glad hosannas, Prince of Peace,
thy welcome shall proclaim;
and heaven's eternal arches ring
with thy beloved Name.

*Text: Philip Doddridge (1702-1751), alt.
Music: RICHMOND; Thomas Haweis (1734-1820); adapt. Samuel Webbe the younger (1770?-
1843).*

THE KEY OF DAVID

Antiphon

please be seated

<i>O Clavis David et sceptrum domus Israel;</i>	O Key of David and sceptre of the House of Israel;
<i>qui aperis, et nemo claudit;</i>	you open and no one can shut;
<i>claudis, et nemo aperit:</i>	you shut and no one can open:
<i>veni, et educ vincitum de domo carceris,</i>	Come and lead the prisoners from the prison house,
<i>sedentem in tenebris et umbra mortis.</i>	those who dwell in darkness and the shadow of death.

Poem

The Exeter Manuscript / Reader: Susanna Longridge

O thou Ruler and righteous King,
who guards the locks, who opens life
and the blessed way on high, and to others denies
the bright longed-for path, if their deeds have not earned it;
truly, we speak these words in need,
and entreat that he who made mankind...
[this next line is damaged]
...of sorrowful things, for we in prison
sit sorrowing, hoping for the sun,
for when the Lord of life will open light to us,
become for us a source of strength in spirit,
and enfold our feeble knowledge in splendour,
and make us worthy, that he may admit us to glory,
who have had to come, wretchedly,
into this constraining world, cut off from our homeland.

Motet

*Machet die Tore weit
und die Türen in der Welt hoch,
daß der König der Ehren einziehe.
Wer ist der selbige König?
Es ist der Herr,
stark und mächtig im Streit.
Hosianna in der Höhe.
Hosianna dem Sohne Davids.*

Lift up your heads, O gates;
and lift them high, everlasting doors;
and the King of glory shall come in.
Who is this King of glory?
The Lord
strong and mighty in battle.
Hosanna in the highest;
hosanna to the Son of David.

Text: Psalm 24

Music: Andreas Hammerschmidt (d. 1675)

CHRIST THE MORNING STAR

Antiphon

*O Oriens,
splendor lucis aeternae,
et sol justitiae:
veni, et illumina sedentes in tenebris,
et umbra mortis.*

O Morning Star,
splendour of light eternal
and sun of righteousness:
Come and enlighten those who dwell in
darkness and the shadow of death.

Reading

Isaiah 60.1-3, 11ab, 14cd, 18,19 / Reader: Sheila Martindale

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.
Your gates shall always be open;
day and night they shall not be shut,
they shall call you the City of the Lord,
the Zion of the Holy One of Israel.
Violence shall no more be heard in your land,
devastation or destruction within your borders;
you shall call your walls Salvation,
and your gates Praise.
The sun shall no longer be

your light by day,
nor for brightness shall the moon
give light to you by night;
but the Lord will be your everlasting light,
and your God will be your glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn

All stand and sing as the procession travels to the head of the north aisle.



Break, day of God, O break!
The night has lingered long.
Our hearts with sighing wake;
we weep for sin and wrong:
O bright and morning star, draw near;
O Sun of Righteousness, appear.

Break, day of God, O break!
The earth with strife is worn;
the hills with thunder shake;
hearts of the people mourn:
break, day of God, sweet day of peace,
and bid the shout of warriors cease.

Break, day of God, O break,
like to the days above!
Let purity awake,
and faith, and hope, and love.
But lo! We see the brightening sky;
the golden morn is drawing nigh.

*Text: Henry Burton (1840-1930).
Music: CHRISTCHURCH; Charles Steggall (1826-1905).*

GOD, THE RULER OF ALL PEOPLES

Antiphon

*O Rex Gentium, et desideratus earum,
lapisque angularis, qui facis utraque unum:
veni, et salva hominem,
quem de limo formasti.*

O King of the nations, and their desire,
the cornerstone making both one:
Come and save the human race,
which you fashioned from clay.

Poem

Malcolm Guite (b. 1957) / Reader: Jesse Robertson

O King of our desire whom we despise,
King of the nations never on the throne,
Unfound foundation, cast-off cornerstone,
Rejected joiner, making many one,
You have no form or beauty for our eyes,
A King who comes to give away his crown,
A King within our rags of flesh and bone.
We pierce the flesh that pierces our disguise,
For we ourselves are found in you alone.
Come to us now and find in us your throne,
O King within the child within the clay,
O hidden King who shapes us in the play
Of all creation. Shape us for the day
Your coming Kingdom comes into its own.

Anthem

Peace be to you and grace from him
Who freed us from our sins,
Who loved us all and shed his blood
That we might saved be.
Sing holy, holy to our Lord,
The Lord, Almighty God,
Who was and is and is to come;
Sing holy, holy, Lord!
Rejoice in heaven, all ye that dwell therein,
Rejoice on earth, ye saints below,
For Christ is coming, is coming soon,
For Christ is coming soon!
E'en so, Lord Jesus, quickly come,
And night shall be no more;

They need no light nor lamp nor sun,
For Christ will be their All!

*Text: Ruth Manz
Music: Paul Manz (d. 2009)*

GOD WITH US

Antiphon

*O Emmanuel, Rex et legifer noster,
expectatio Gentium, et Salvator earum:
veni ad salvandum nos, Domine, Deus noster* O Emmanuel, our king and our lawgiver,
the hope of the nations and their Saviour:
Come and save us, O Lord our God.

Reading

Luke 1. 26-38 / Reader: Ted McLeod

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favoured one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader The Word of the Lord.
People **Thanks be to God.**

Motet

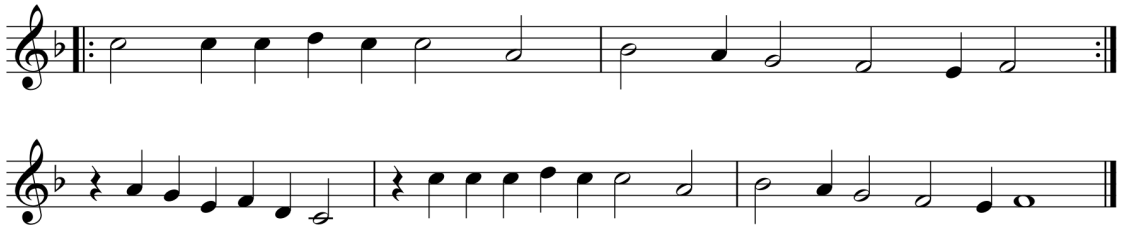
Богородице Дево, радуйся,
Благодатная Марие, Господь с тобою.
Благословена ты в женах,
и благословен плод чрева твоего,
яко Спаса родила еси душ наших.

Rejoice, virgin mother of God,
Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb,
for you have borne the Savior of our souls.

*Text: Luke 1.28
Music: Arvo Pärt*

Hymn

All stand and sing as the procession travels to the high altar



Lo, how a Rose e'er blooming
from tender stem hath sprung,
of Jesse's lineage coming
as seers of old have sung.
It came, a blossom bright
amid the cold of winter,
when half spent was the night.

Isaiah 'twas foretold it,
the Rose I have in mind;
with Mary we behold it,
the virgin mother kind.
To show God's love aright,
she bore to us a Saviour,
when half spent was the night.

O Flower, whose fragrance tender
with sweetness fills the air,
dispel in glorious splendour
the darkness everywhere;
true man, yet very God,
from sin and death now save us,
and share our every load.

Text: St. 1-2, German (15th cent.); tr. Theodore Baker (1851-1934).

St. 3, Friedrich Layritz (1808-1859); tr. Harriet Reynolds Krauth Spaeth (1845-1925).

Music: ES IST EIN' ROS; Melody Alte Catholische Geistliche Kirchengesäng Köln, 1599; harm. Michael Praetorius (1571-1621).

MARY, GOD-BEARER

Antiphon

*O Virgo virginum, quomodo fiet istud?
Quia nec primam similem visa es nec habere
sequentem.
Filiae Jerusalem, quid me admiramini?*

Divinum est mysterium hoc quod cernitis.

O Virgin of virgins, how shall this be?
For neither before thee was any like thee,
nor shall there be after.
Daughters of Jerusalem, why marvel ye at
me?
The thing which ye behold is a divine mys-
tery.

Reading

Luke 1. 39-45 / Reader: The Reverend Jacqueline Stober

At that time Mary got ready and hurried to a town in the hill country of Judea, where she entered Zechariah's home and greeted Elizabeth. When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear! But why am I so favored, that the mother of my Lord should come to me? As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. Blessed is she who has believed that the Lord would fulfill his promises to her!"

Reader The Word of the Lord.
People **Thanks be to God.**

Canticle

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded
the lowliness of his handmaiden.
For behold, from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me;
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy
hath holpen his servant Israel;

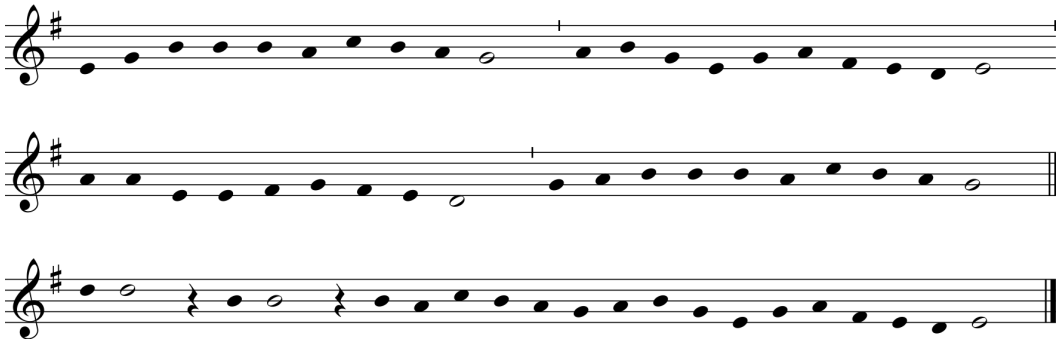
As he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be.
World without end. Amen.

Text: Magnificat (Luke 1.46-55)

Music: Gabriel Jackson (b. 1962), from The Truro Service

Offertory Hymn

All stand and sing the hymn which follows, during which a basket is passed to receive monetary gifts which support the work of Christ Church Cathedral. Please use the QR code at the end of the leaflet if you would like to make an online donation. Our donation kiosk at the Quadra Street doors is also available, and donors may register there for a charitable donation receipt.



O come, O come, Emmanuel,
and ransom captive Israel
that mourns in lonely exile here
until the Son of God appear.

Refrain:

Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.

O come, O Wisdom from on high,
who orders all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.

Refrain

O come, O come, great Lord of might,
who to your tribes on Sinai's height
in ancient times once gave the law
in cloud and majesty and awe. *Refrain*

O come, O Rod of Jesse's stem,
from every foe deliver them
that trust your mighty power to save,
and give them victory o'er the grave. *Refrain*

O come, O Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery. *Refrain*

O come, O Dayspring from on high
and cheer us by your drawing nigh,
disperse the gloomy clouds of night,
and death's dark shadows put to flight. *Refrain*

O come, Desire of nations, bind
in one the hearts of humankind;
O bid our bitter conflict cease,
and be for us our Prince of Peace. *Refrain*

*Text: Latin (9th cent.?); tr. John Mason Neale (1818-1866), alt.
Music: VENI EMMANUEL; Plainsong, Mode 1, Processionale (15th cent.) arr. Healey Willan (1880-1968), alt. ref. desc. and altern. Harm. David Willcocks (1919-2015). Arr. © 1996 Concordia Publishing House. Used with permission. Ref. desc. and altern. Harm. © 1970 Oxford University Press.*

The Vesper Responsory & Concluding Prayers *remain standing*

Officiant Judah and Jerusalem fear not, neither be dismayed.
People **Tomorrow go ye forth, and the Lord, he will be with you.**
Officiant Stand ye still, and ye shall see the salvation of the Lord.
People **Tomorrow go ye forth, and the Lord, he will be with you.**
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost.
People **Tomorrow go ye forth, and the Lord, he will be with you.**

All keep silence for a space.

Choir We wait for thy loving kindness, O God: William McKie (d. 1984)
In the midst of thy temple, Alleluia.
O God, according to thy name
so is thy praise unto the world's end.
Thy right hand is full of righteousness. Alleluia.
We wait for thy loving kindness, O God
in the midst of thy temple;
O Lord, send us now prosperity. Amen.

Collect *remain standing*

Priest Let us pray.
O God, who makest us glad with the yearly expectation of thy coming;
grant that we, who with joy receive thy only begotten Son as our
Redeemer, may without fear behold him when he shall come to be our
Judge: even thy Son our Lord Jesus Christ; who liveth and reigneth
with thee and the Holy Ghost, one God, world without end.

People **Amen.**

The Blessing Source: The Reverend Canon Herbert O'Driscoll

Officiant Take with you the glorious music of Advent as you leave this holy place.
Let it sing to you of the gifts this Holy time can bring.
The gift of Love for you to share:
The gift of Joy in all you do:
The gift of Peace awake and at rest:
The gift of Faith to strengthen your resolve:
The gift of Hope for each new day.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit be
with you and those you love, this day and always.

People **Amen.**

Concluding Hymn

Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia!

Lo, he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia, alleluia, alleluia!
God appears on earth to reign.

Every eye shall now behold him,
robed in dreadful majesty;
all who set at nought and sold him,
pierced, and nailed him to the tree,
deeply grieving, deeply grieving, deeply grieving,
shall the true Messiah see.

Now redemption, long expected,
see in solemn pomp appear;
all his saints, on earth rejected,
thrill the trumpet sound to hear:
Alleluia, alleluia, alleluia!
See the day of God appear!

Yea, amen, let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory;
claim the kingdom for thine own:
O come quickly! O come quickly, O come quickly,
Alleluia! Come, Lord, come!

*Text: John Cennick (1718-1755); Charles Wesley (1707-1788), Martin Madan (1726-1790), alt.
Music: Melody attrib. Thomas Olivers (1725-1799) and Martin Madan (1726-1790).
Descant: David Cooper (1939-2008).*

Please remain standing as the chancel party and choir depart.

Voluntary: Introduction and Passacaglia in D minor

Max Reger (d. 1916)



Assisting with the Service

Sidespersons Sidespeople of Christ Church Cathedral

Verger Bob Fearnley

Member of Management Team Neil MacDonald

Member of Cathedral Council Victor Aimey

Servers Christ Church Cathedral Guild of Servers

Musicians The Christ Church Cathedral Guild of Bell Ringers
The Cathedral Choir and Young Choristers
Amiel Elfert, *Organ Scholar*
Mark McDonald, *Assistant Director of Music*
Donald Hunt, *Director of Music*

Clergy The Reverend Canon Jeannine Friesen, *Officiant*
The Reverend Jacqueline Stober
The Reverend Canon Bill Tarter, CFC
Br. James Koester, SSJE

Camera and Tech Team The Cathedral Technical Team



CELEBRATE CHRISTMAS AT CHRIST CHURCH CATHEDRAL

Saturday, December 9 / 2.00 - 5.00 p.m.

Messiah from Scratch: A singalong benefit for the cathedral's music

Tickets at christchurchcathedral.bc.ca

Sunday, December 17 / 4.00 p.m.

Christmas Lessons and Carols

Freewill offering

Friday, December 22 / 5.00 p.m.

Community Carols in the Chapel

Freewill offering

Saturday, December 23 / 7.30 p.m.

CapriCCio Vocal Ensemble: The Night Before the Night Before

Tickets at capriccio.ca

Sunday, December 24 / 4.30 p.m.

Carols around the Crib: A family Eucharist for Christmas Eve

Freewill offering

Sunday, December 24 / 10.00 p.m.

Procession & Solemn Eucharist of the Nativity

Freewill offering

Incense will be used

Monday, December 25 / 10.30 a.m.

Christmas Day: Cathedral Eucharist*

Freewill offering

*The cathedral will be closed on Tuesday, December 26. Daily services resume
Wednesday, December 27. The offices will be closed December 23 to January 1.*

Sunday, December 31 / 4.00 p.m.

Organ Meditation: Messiaen's *La Nativité du Seigneur*

Freewill offering

Monday, January 1 / 2.30 p.m.

Old Music for the New Year

Admission by donation

THIS WEEK AT THE CATHEDRAL

*The Cathedral is open Monday to Friday from 8.30 a.m. to 5.30 p.m.,
Saturdays from 10.00 a.m. to 4.00 p.m. and Sundays from 7.30 a.m. to 5.30 p.m.*

Monday

8.45 a.m. Morning Prayer, said *Lady Chapel*
5.00 p.m. Evening Prayer, said *Lady Chapel*

Tuesday

8.45 a.m. Morning Prayer, said *Lady Chapel*
1.00 p.m. Library open until 2.30 p.m. *Chapter Room*
5.00 p.m. Evening Prayer, said *Lady Chapel*

Wednesday

8.45 a.m. Christ Church Cathedral School Chapel *Nave*
10.00 a.m. Walking Group *See Website for Location*
12.15 p.m. Holy Communion, said *St Christopher's Chapel*
5.00 p.m. Choral Evensong *Chapel of the New Jerusalem*
6.30 p.m. SMUS Carol Service *Nave*

Thursday

8.45 a.m. Morning Prayer, said *Lady Chapel*
5.00 p.m. Evening Prayer, said *Lady Chapel*

Friday

8.45 a.m. Morning Prayer, said *Lady Chapel*
5.00 p.m. Evening Prayer, said *Chapel of the New Jerusalem*
5.45 p.m. & 8.00 p.m. Candlelight: Holiday Special (ticketed event) *Nave*

Saturday

10.00 a.m. Walking Group *See Website for Location*
2.00 p.m. Messiah from Scratch (ticketed event) *Nave*

Sunday

8.00 a.m. Holy Communion, said *Lady Chapel*
9.15 a.m. Holy Eucharist *Nave*
11.00 a.m. Choral Eucharist *Nave / Livestreamed*
4.00 p.m. Choral Evensong *Nave / Livestreamed*

**For information on joining or attending, contact the Cathedral Office
This schedule is subject to change, visit www.christchurchcathedral.bc.ca/events for the
most up-to-date information.*

The Cathedral Office: 930 Burdett Avenue, Victoria, B.C. V8V 3G8

Phone: 250.383.2714

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