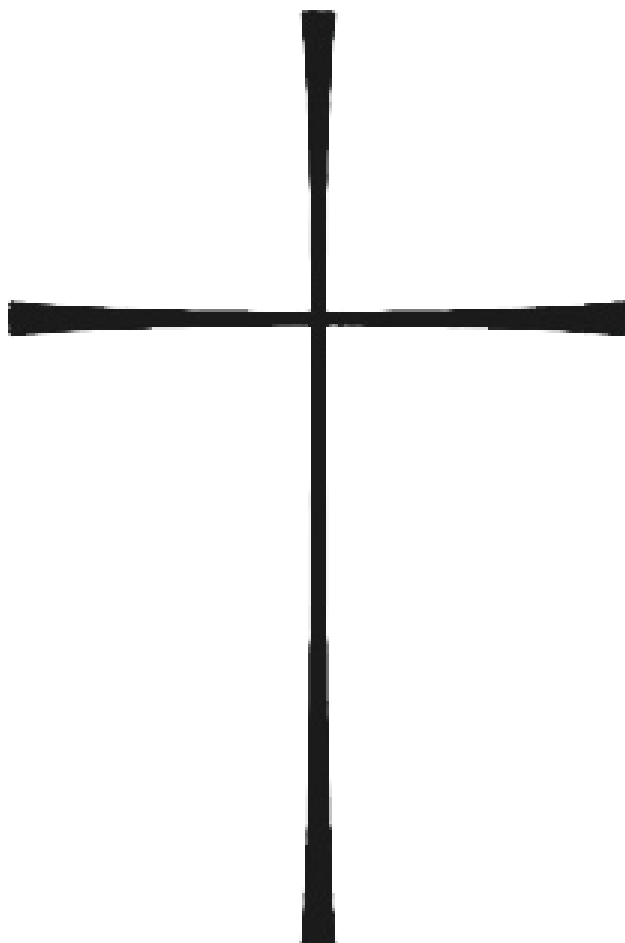
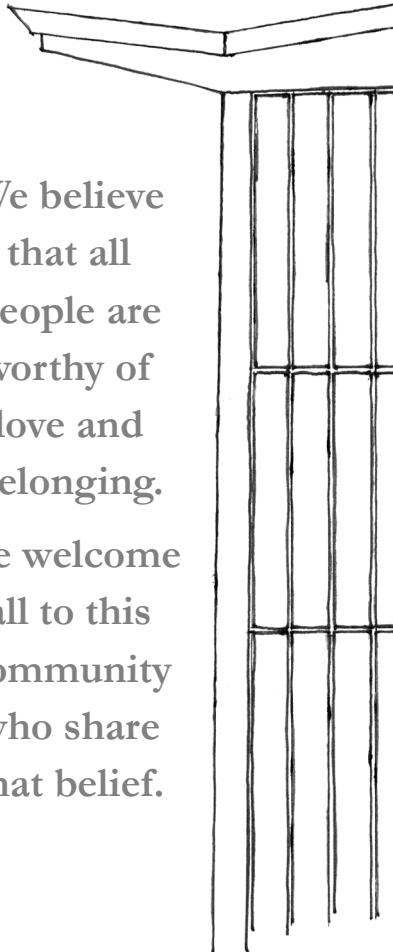


# THE CHURCH OF THE REDEEMER



**The Holy Eucharist, Rite II**  
**The Season After Pentecost 2024**



We believe  
that all  
people are  
worthy of  
love and  
belonging.

We welcome  
all to this  
community  
who share  
that belief.

The Episcopal Church of the Redeemer  
acknowledges that we occupy land  
which the Duwamish and Snohomish  
people have inhabited from time  
immemorial to present day.

We pray for the Duwamish and  
Snohomish nations and all Coast Salish  
people, and for discernment, that we  
can live in a more just and equitable  
relationship with them and all people.

As part of your sacrifice of praise and thanks-  
giving during this service, we invite you to do-  
nate financially to Church of the Redeemer.

Before the service starts, you may leave a  
cash donation in the collection plate on the  
table inside the entrance to this room.



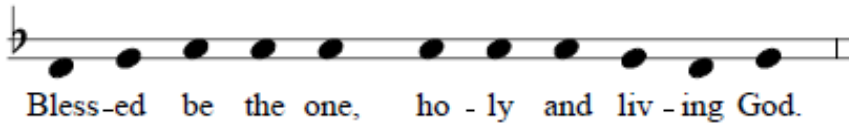
## The Holy Eucharist: Rite II

¶ All stand.

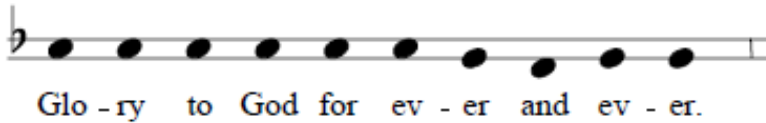
### Opening Hymn

see the bulletin

*Celebrant*



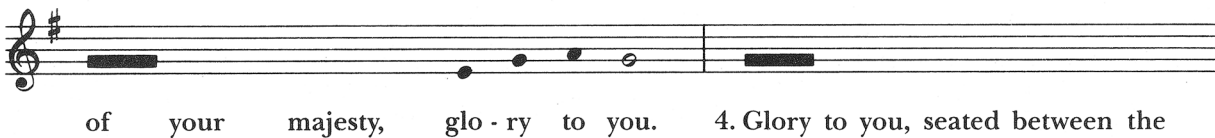
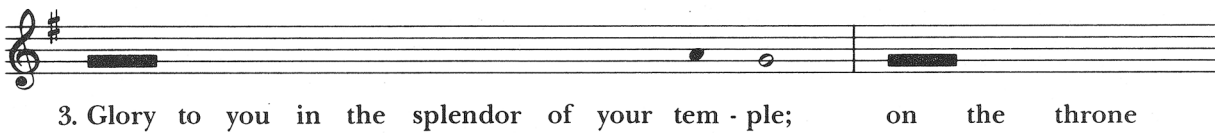
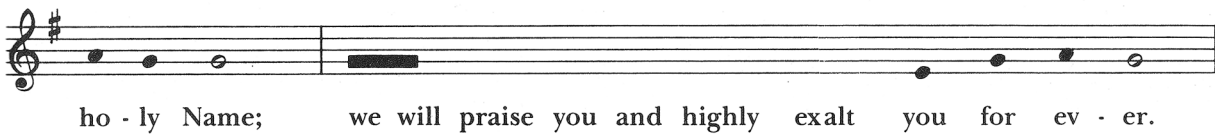
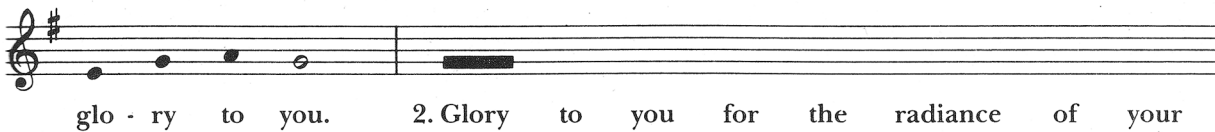
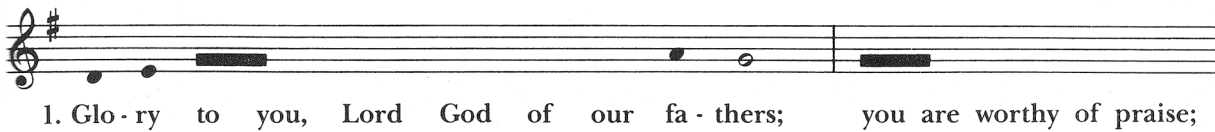
*People*



### Hymn

Glory to you, Lord God of our fathers

Hymnal S 231



Cher - u - bim; we will praise you and highly exalt you for ev - er.

5. Glory to you, beholding the depths; in the high vault of heaven,

glo - ry to you. 6. Glory to you, Father, Son, and Holy

Spi - rit; we will praise you and highly exalt you for ev - er.

## Collect of the Day.

People And also with you

*Celebrant* Let us pray.

¶ After the celebrant prays the collect, the People say:

*People Amen.*

¶ Please be seated.

## The Lessons

see the bulletin

Lector A reading from \_\_\_\_\_

### ¶ The Lector Reads the Reading

*Lector* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

## The Psalm

see the bulletin

## Reading

see the bulletin

*Lector* A reading from \_\_\_\_\_

¶ *The Lector Reads the Reading*

*Lector* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

¶ *Please stand.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia!

## The Gospel

see the bulletin

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to \_\_\_\_\_.

*People* Glory to you, Lord Christ.

¶ *The Deacon proclaims the Gospel*

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

¶ *Please be seated.*

## The Sermon

see the bulletin

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People : Form VI**

¶ *The Leader and People pray responsively*

Leader In peace, we pray to you, Lord God.

¶ *Silence*

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those  
who are alone.

*Leader* For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;

*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* For those who minister to the sick, the friendless, and the needy.

*Leader* For the peace and unity of the Church of God;

*People* For all who proclaim the Gospel, and all who seek the Truth.

*Leader* For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Melissa, our Bishop Provisional, Phil, our Bishop Elect; and for all bishops and other ministers;

*People* For all who serve God in the Church.

*Leader* For the special needs and concerns of this congregation.

¶ *Silence*

¶ *The People may add their own petitions*

*Leader* Hear us, Lord;

*People* For your mercy is great.

*Leader* We thank you, Lord, for all the blessings of this life.

¶ *Silence*

¶ *The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;

*People* And praise your Name for ever and ever.

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

¶ *Silence*

¶ The People may add their own petitions

*Leader* Lord, let your loving-kindness be upon them;

*People* Who put their trust in you.

*Leader* We pray to you also for the forgiveness of our sins.

¶ Silence may be kept. The People stand or kneel

¶ *Leader and People*

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

¶ The Celebrant concludes with an absolution .

## The Peace

¶ All stand. The Celebrant says to the People

The peace of the Lord be always with you.

*People* And also with you.

¶ The People pass the peace in the way that is most comfortable to each - hug, handshake, elbow bump solemn bow, wave, etc.

## Announcements

### Offertory

¶ The Celebrant offers an Offertory sentence.

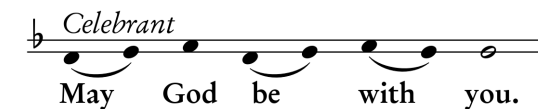
### Hymn

see the bulletin

¶ The People stand in body or heart as the gifts are brought forward. .

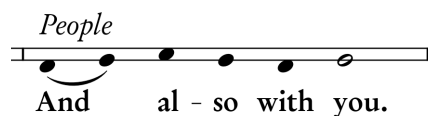
## The Holy<sup>r</sup> Eucharist

### Sursum Corda

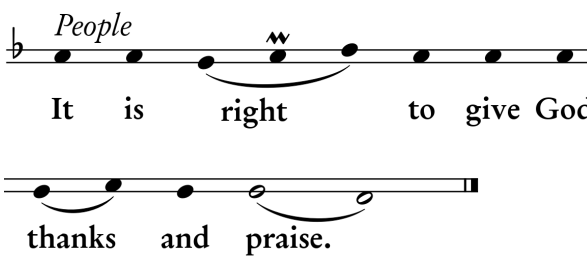
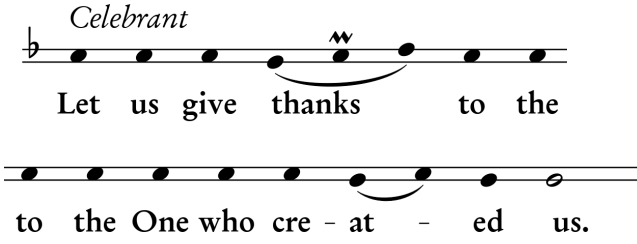
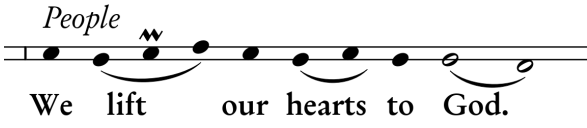
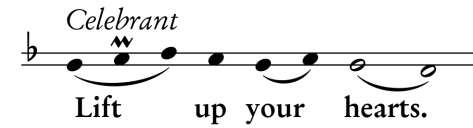


*Celebrant* May God be with you.

*People* And also with  
you.







¶ The Celebrant continues

*Celebrant* God of all power, Sustainer of the Universe, you are worthy of glory and praise.

*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* Have mercy, Dear God, for we are sinners in your sight.

*Celebrant* Lift up your heart.

*People* We lift our hearts to God.

*Celebrant* Let us give thanks to the One who created us.

*People* It is right to give God thanks and praise.

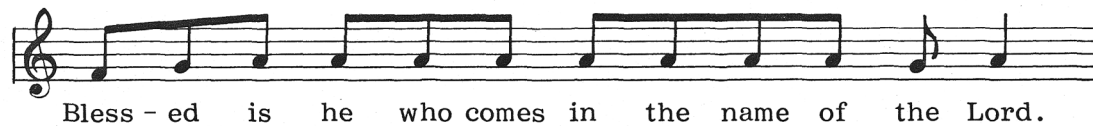
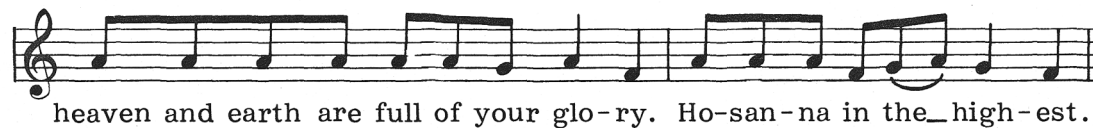
*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

*People* By his blood, Christ reconciled us. By Christ's wounds, we are healed.

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus & Benedictus

¶ *Celebrant and People*



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¶ *The Celebrant continues*

*Celebrant* And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* We celebrate his death and resurrection, as we await the day of his coming.

*Celebrant* God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

*People* Risen and Ascended One, be known to us in the breaking of the Bread.

*Celebrant* Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to

whom, with you and the Holy Spirit, your Church gives  
honor, glory, and worship, from generation to  
generation.

*All* AMEN

*Celebrant* As our Savior Christ has taught us, we now pray,

## The Lord's Prayer

**The congregation chants on a monotone G.**

Our Fa-ther in Hea ven, hal-lowed be your Name, your king-dom come,  
your will be done, on Earth as in Hea-ven. Give us to-day our  
dai - ly bread. For - give us our sins as we for - give those  
who sin a-against us. Save us from the time of trial, and de-liv-er us  
from e - vil. For the king - dom, the power,  
and the glo - ry are yours, now and for - e - ver. A - men.

## The Breaking of the Bread

¶ *The Celebrant breaks the bread.*

¶ *A period of Silence is kept.*

## The Fraction

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## Invitation & Holy Communion

¶ *The Celebrant says*

The Gifts of God for the People of God.

¶ *All of God's People are welcome to receive communion. No one is required to receive both bread and wine.*

¶ *If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest. You may indicate this by crossing your arms over your chest.*

¶ *You may be seated while people are receiving communion.*

## Voluntary

### Hymn

see the bulletin

## Post-communion Prayer

¶ *Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

## Blessing

*Celebrant* May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

*People* Amen.

## Hymn

see the bulletin

## Dismissal

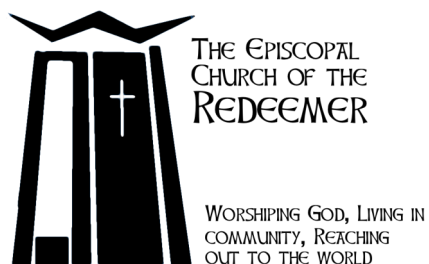
*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude







## **Leadership**

### **2023 Vestry**

Anne Walton (Senior Warden), J.P. McGlinn (Treasurer), Jill Grey, Gina McGlinn, Susan Switzer, Martha Bennett, Chilton Fowler, Richard McAlister (Junior Warden), Sam Milbank.

### **2023 Diocesan Convention Representatives**

Claire Hudson, Richard McAlister, Bill McGlinn, Lee Darrow,  
Sharon Villa (alternate)

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<b>Bishop Provisional</b>	The Most Rev. Melissa Skelton
<b>Rector</b>	The Rev. Jedediah W. Fox
<b>Transitional Deacon</b>	Theresa Newell
<b>Communication Coordinator</b>	Lee Darrow

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