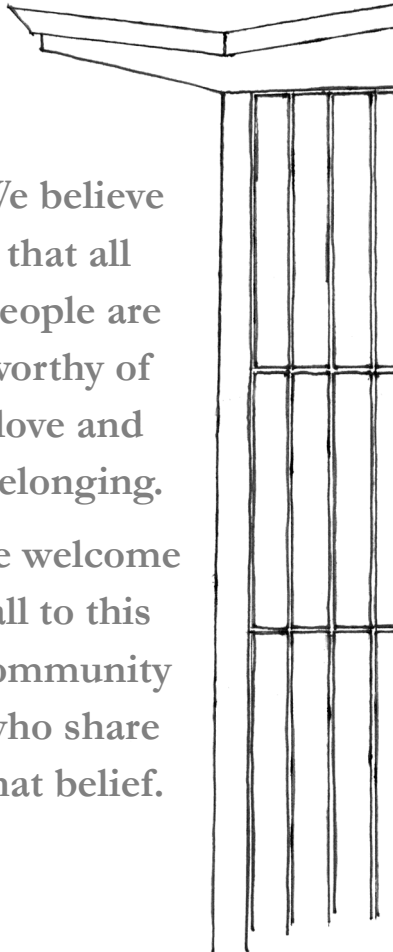


# THE CHURCH OF THE REDEEMER



**Second Sunday after Christmas**  
**January 5th, 2025**



**We believe  
that all  
people are  
worthy of  
love and  
belonging.**

**We welcome  
all to this  
community  
who share  
that belief.**

The Episcopal Church of the Redeemer acknowledges that we occupy land which the Duwamish and Snohomish people have inhabited from time immemorial to present day.

We pray for the Duwamish and Snohomish nations and all Coast Salish people, and for discernment, that we can live in a more just and equitable relationship with them and all people.

As part of your sacrifice of praise and thanksgiving during this service, we invite you to donate financially to Church of the Redeemer. Before the service starts, you may leave a cash donation in the collection plate on the table inside the entrance to this room. You may also scan the QR code to make an online donation at [https://bit.ly/COR Giving](https://bit.ly/COR_Giving).



## The Holy Eucharist: Rite II

**8:00am**

<b>Opening Acclamation</b>		BCP 355 (The Red Book)
<b>Gloria</b>		BCP 356
<b>Collect of the Day</b>		BCP 214
<b>Reading</b>	Jeremiah 31:7-14 (NRSV)	
<b>Psalm 84:1-8</b>	<i>Quam dilecta!</i>	BCP 707
<b>Reading</b>	Ephesians 1:3-6, 15-19a (NRSV)	
<b>The Gospel</b>	Matthew 2:1-12 (NRSV)	
<b>Sermon</b>	The Rev. Jedediah Fox	
<b>Nicene Creed</b>		BCP 358
<b>Prayers of the People</b>		BCP 387
<b>The Confession</b>		BCP 360
<b>The Absolution and Peace</b>		BCP 361
<b>Announcements</b>		
<b>The Great Thanksgiving: Eucharistic Prayer B</b>		BCP 367
<b>The Lord's Prayer</b>		BCP 364
<b>The Breaking of the Bread</b>		BCP 364
	<i>¶ If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest.</i>	
<b>Post-communion Prayer</b>		BCP 365
<b>Blessing, and Dismissal</b>		BCP 366

# The Holy Eucharist: Rite II

*All stand.*

**Hymn**

*Christians, Awake, salute the happy morn*

Hymnal 106

(Blue Book)

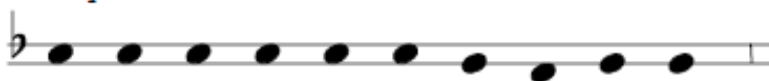
## Opening Acclamation

*Celebrant*



Bless-ed be the one, ho - ly and liv - ing God.

*People*



Glo - ry to God for ev - er and ev - er.

## Gloria



Glo-ry, glo-ry to God in the high-est, and peace to his



peo - ple on earth. Lord God, heav-en-ly King, al - might-y God and



Fa - ther. We wor - ship you, we give you thanks, we



praise you for your glo - ry, we praise you for your glo - ry,



Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the world, have  
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-  
ceive our pray'r, re - ceive our pray'r. For you a - lone are the Ho-ly One,  
you a - lone are the Lord. You a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it in the  
glo - ry of God the Fa - ther. A - men. A - men.

## Collect of the Day.

*Celebrant* The Lord be with you

*People* And also with you

*Celebrant* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* Amen.

*☪ Please be seated.*

## The Lessons

### Reading

Jeremiah 31:7-14(NRSV)

*Lector* A reading from the Book of the Prophet Isaiah

¶ *The Lector Reads the Reading*

*Lector* The Word of the Lord..

*People* Thanks be to God.

### Psalm 84:1-8

*Quam dilecta!*



¶ *The Celebrant and People read the Psalm in unison.*

1 How dear to me is your dwelling, O LORD of **hosts!** \*

My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living **God.**

2 The sparrow has found her a house and the swallow a nest where she may lay her **young;** \*

by the side of your altars, O LORD of hosts, my King and my **God.**

3 Happy are they who dwell in your **house!** \*

they will always be praising **you.**

4 Happy are the people whose strength is in **you!** \*

whose hearts are set on the pilgrims' **way.**

5 Those who go through the desolate valley will find it a place of **springs,** \*

for the early rains have covered it with pools of **water.**

6 They will climb from height to **height,** \*

and the God of gods will reveal himself in **Zion.**

7 LORD God of hosts, hear my **prayer;** \*

hearken, O God of **Jacob.**

8 Behold our defender, O **God**; \*  
and look upon the face of you're A—**nointed**.

## Reading

Ephesians 1:3-6, 15-19a (NRSV)

*Lector* A reading from the letter of Paul to the Ephesians.

*The Lector Reads the Reading*

*Lector* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

*Please stand.*

## Gospel Acclimation

$\text{♩} = 72$       B      Em      Am      Em      B      D      G      D      Em      Am      B<sup>SUS</sup>      B      Em      *(~) fine*

Let us praise your name, God our Sa - vior, al - le - lu - ia, al - le - lu - ia! Praise and

G      C      D      Em      B      D      G      C      D      Em      B      D.C.

ble ss your name, God our Sa - vior, praise and ble ss your name, al - le - lu - ia!

## The Epiphany Pageant

*Please be seated.*

*The young people present the pageant.*

*As the Magi follow the star, the People sing,*

## Hymn

*We three kings*

Hymnal 128

## The Sermon

The Rev. Jedediah Fox

## Nicene Creed

¶ *Celebrant and People*

We believe in One God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People : Form III

*Leader* Father, we pray for your holy Catholic Church;

*People* That we all may be one.



*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* That your Name may be glorified by all people.

*Leader* We pray for all bishops, priests, and deacons;

*People* That they may be faithful ministers of your Word and Sacraments.

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* That there may be justice and peace on the earth.

*Leader* Give us grace to do your will in all that we undertake;

*People* That our works may find favor in your sight.

*Leader* Have compassion on those who suffer from any grief or trouble;

*People* That they may be delivered from their distress.

*Leader* Give to the departed eternal rest;

*People* Let light perpetual shine upon them.

*Leader* We praise you for your saints who have entered into joy;

*People* May we also come to share in your heavenly kingdom.

*Leader* Let us pray for our own needs and those of others.

¶ *Silence*

¶ *The Celebrant adds specific petitions of the parish. The People may add their own petitions.*

¶ *The Celebrant adds a concluding Collect.*

## **The Peace**

¶ *All stand. The Celebrant says to the People*

The peace of the Lord be always with you.

*People* And also with you.

¶ *The People pass the peace in the way that is most comfortable to each - hug, handshake, elbow bump, solemn bow, wave, etc.*

## **Announcements**

### **Offertory**

¶ *The Celebrant offers an Offertory sentence, saying this or similar*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## **Hymn**

*Brightest and best*

Hymnal 118

# The Holy Eucharist

## Sursum Corda

*Celebrant* May God be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift our hearts to God.

*Celebrant* Let us give thanks to the One who created us.

*People* It is right to give God thanks and praise.

*¶ The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus

*¶ Celebrant and People*

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble and bass staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system also has a treble and bass staff. The lyrics are: "might, Ho - ly, ho - ly, ho - ly Lord,". The music is in a key with two flats (B-flat and E-flat) and a common time signature. The piano accompaniment consists of chords and single notes, with some longer notes in the second system.

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na



*¶ The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*¶ At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*¶ Celebrant and People*

We remember Christ's death,  
 We proclaim Christ's resurrection,  
 We await Christ's coming in glory;

*¶ The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the

Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

ALL AMEN.

## The Lord's Prayer

*Celebrant* As our Savior Christ has taught us, we now pray,

*¶ Celebrant and People*

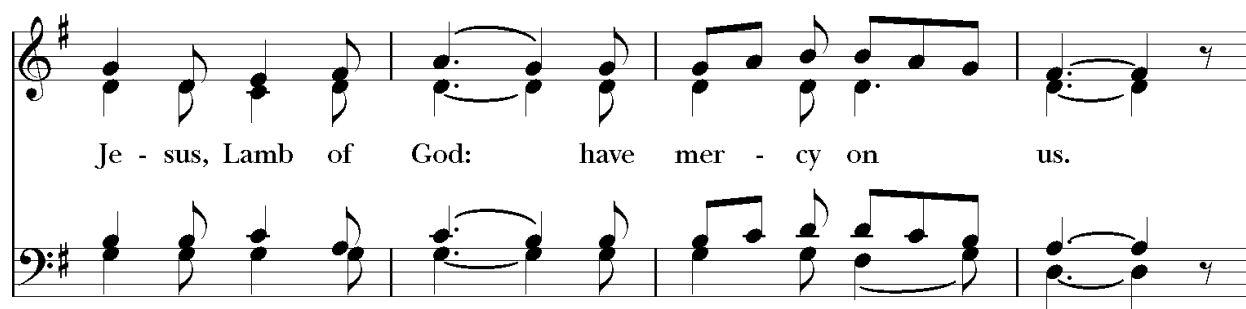
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## The Breaking of the Bread

*¶ The Celebrant breaks the bread.*

*¶ A period of Silence is kept.*

## The Fraction



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## Invitation & Holy Communion

*¶ The Celebrant says*

The Gifts of God for the People of God.

*¶ All of God's People are welcome to receive communion. No one is required to receive both bread and wine.*

*¶ If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest. You may indicate this by crossing your arms over your chest.*

*¶ You may be seated while people are receiving communion.*

## Hymn

*Love came down at Christmas*

Hymnal 84

## Post-communion Prayer

*¶ Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

## Blessing

*Celebrant* May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

*People* Amen.

*Celebrant* May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

*People* Amen.

*Celebrant* May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

*People* Amen.

*Celebrant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* Amen.

## Hymn

*Go tell it on the mountain*

Hymnal 99

## Dismissal

*Deacon* Let us forth into the world rejoicing in the power of the Spirit.  
Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

## Prayers

- +Pray for the Universal Church, its members, and its mission
  - Anglican Communion: Canterbury See, The Church in Wales/Yr Eglwys yng Nghymra
  - The Episcopal Church: Sean, the Presiding Bishop; African Descent Ministries and the Dioceses of Connecticut, and Maine
  - The Diocese of Olympia: Phil, our Bishop; All Saints, Bellevue; Holy Apostles, Bellevue; Good Samaritan, Sammamish
  - The Church of the Redeemer: Jed & Theresa our priests; the Vestry serving this parish, and all the members of this congregation.
- +Pray for the Nation and all in authority: Joseph, President of the United States; Kamala, Vice President of the United States; Donald, President Elect; J.D. Vice President Elect; Jay, Governor of Washington; Bob, Governor Elect; Teri, Chair of the Tulalip Nation; Cecile, Chair of the Duwamish Nation.
- +Pray for the welfare of the world, especially all victims of the conflict in Ukraine, Sudan, Palestine, Israel, Lebanon, Haiti and the Haitian Diaspora, especially in the United States; the victims and those recovering from Hurricanes, those affected by earthquake, fire, flood, and mass shootings; for Hopelink Kenmore Place, and for all those without adequate housing in our community.
- +Pray for those who need healing, especially Judy, Cathy, Kathy, Scott, Sharon, Jeanne, Ken, Theresa, Jon, Susan, Kathy, Fritz Ginny, Jean and Dick, Richard, Scott, Shereen, Mel, Mike, Miriam, Becky, Jessica, Martin, Gina, Steve, Kirstie & family, Gee and Family, Raj, Gwyn and Family, Steve, Angie and Family, Judy, Kim, Laurie, and May.
- +Pray for our needs and the needs of others.
- +Pray for those in the Armed Forces and their families, especially Cully and Bede.
- +Pray for our enemies.
- +Give thanks for the blessings of this life: those celebrating the anniversary of their birth, especially, Debbie; those celebrating the anniversary of their Baptism, especially Janet, and Caleb; those celebrating the anniversary of their marriage.
- +Pray for all those who have died, especially Judy, Stephen, Rev. Jeffrey.



## **Announcements**

### **Twelfth Night Celebration and Potluck - Jan. 5th at 5:30pm**

Please join us for a potluck dinner in the parish hall to celebrate the Twelfth Night of Christmas, January 5th at 5:30 pm

Good food, good friends, good fun.

### **Charting Redeemer's Future**

Mark your calendars for two important and exciting days of helping discern God's direction for the Church of the Redeemer in 2025 and beyond.

#### **Redeemer Hopes and Visions**

*January 25, 9:30 to 12:30* - With Relèven, a consulting non-profit specializing in church vitality, we will clarify the vision of what God is calling the Church to in this moment and in the future. The more of you who join us, the clearer we can be.

#### **Redeemer Annual Meeting**

*January 26*

10:00am—Combined Service

11:30am—Annual Meeting

12:30am—Chili and Pie Cook off & Lunch

Come hear what we accomplished together for God and God's Kingdom in 2024, and help us elect leaders and chart a financial path into 2025...Oh, and join in the competition to see who has the best chili and pie in 2025.

### **Women's Tea January 11th, 1-3pm**

All women (anyone identifying as female, femme or non-binary) are invited to enjoy fellowship at our Women's Tea in the Parish Hall on Saturday, January 11th from 1pm to 3pm. Please bring a yummy sweet or savory finger-food snack to share. We will provide the beverages! For questions, please contact Jill Gray.

### **Hopelink Kenmore Place Requests your Help**

A family is moving out soon and they are requesting our help to assist this family with transitioning to their new home. The move will be taking place in early January - an exact date is TBD. We are looking for 4-5 volunteers who are able and willing to assist with moving boxes and furniture. If you have a truck/van to help transport items, even better! If you are interested in helping this family, please email Michelle Henderson at [hkp@redeemer-kenmore.org](mailto:hkp@redeemer-kenmore.org). She will contact you once the exact move-in date/time is determined.

## **Open office Hours On Hiatus**

If you would like to talk with Fr. Jed, you can email him to schedule a meeting.

## **Adult Education for the New year in the Baptistry**

January 12—SPECIAL SPEAKER!! The Rev. Danae Ashley will be presenting on Hildegard of Bingen.

Mtr. Danae is currently writing a book about Hildegard and has spoken about her internationally and across the diocese. Come see what Hildegard has to say about Virtues and Vices. This is a perfect presentation for the New Year! Come see what this twelfth century composer, writer, mystic and visionary can teach us.

Beginning January 19th—We will be reading Life After Doom.

In this book Brian McLaren engages with the catastrophic failure of both our religious and political leaders to address the dominant realities of our time: ecological overshoot, economic injustice, and the increasing likelihood of civilizational collapse. He explores the complexity of hope, the necessity of grief, and the need for new ways of thinking, becoming, and belonging in turbulent times. In reading this book we hope to help ourselves, our families, and our community find courage and resilience for the deeply challenging times in which we find ourselves. We will discuss the schedule of readings at our first meeting on the 19th. Even if you have not read the book, please come for the discussion!

## **Children's Christian Formation is at 9:30 AM in the Children's Room downstairs**

NOTE: On January 5th, Children will be practicing for the Epiphany pageant during education time.

On other than January 5th, our elementary aged children meet each Sunday from 9:30-10:15 downstairs in the Children's Room. We are using the Current: Seeking God Together curriculum. It explores 13 spiritual practices that can deepen and transform our relationship with God and others. All elementary aged children are welcome.





THE EPISCOPAL  
CHURCH OF THE  
REDEEMER

WORSHIPING GOD, LIVING IN  
COMMUNITY, REACHING  
OUT TO THE WORLD

PO Box 82677, Kenmore WA 98028 425-486-3777 office@redeemer-kenmore.org

## Leadership

### 2024 Vestry

Martin Kreshon, Earl Beede, Anne Walton J.P. McGlinn (Treasurer), Jill Grey, Gina McGlinn, Susan Switzer,  
Richard McAlister, Sam Milbank, Gracie Karp.

### 2024 Diocesan Convention Representatives

Claire Hudson, Lee Darrow, & Sharon Villa (alternate)

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<b>Bishop</b>	The Rev. Phil LaBelle
<b>Rector</b>	The Rev. Jedediah W. Fox
<b>Associate Priest</b>	The Rev. Theresa Newell
<b>Communication Coordinator</b>	Lee Darrow
<b>Volunteer Musician</b>	Carrie Beede

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The Episcopal Church of the Redeemer acknowledges that we occupy land which the Duwamish and Snohomish people have inhabited from time immemorial to present day.

We pray for the Duwamish Nation and Tulalip Tribes and all Coast Salish people, and for discernment that we can live in a more just and equitable relationship with them and all people.

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