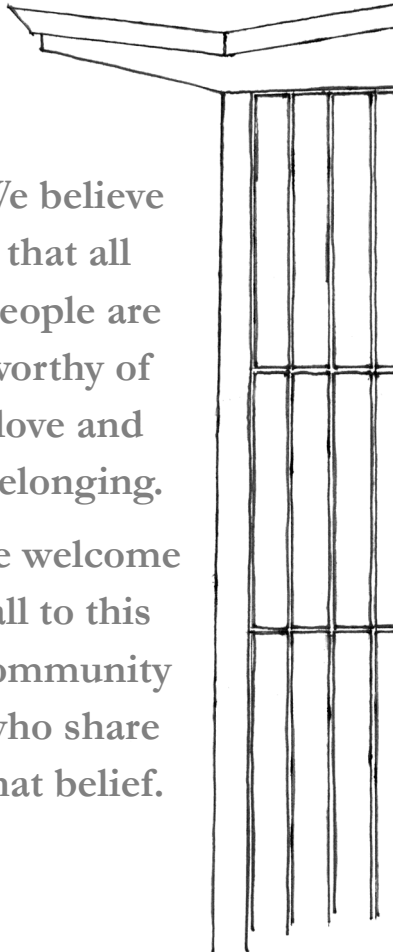


THE CHURCH OF THE REDEEMER



**The Holy Eucharist, Rite II (expanded)
The Season of Advent 2024**



We believe
that all
people are
worthy of
love and
belonging.

We welcome
all to this
community
who share
that belief.

The Episcopal Church of the Redeemer acknowledges that we occupy land which the Duwamish and Snohomish people have inhabited from time immemorial to present day.

We pray for the Duwamish and Snohomish nations and all Coast Salish people, and for discernment, that we can live in a more just and equitable relationship with them and all people.

As part of your sacrifice of praise and thanksgiving during this service, we invite you to donate financially to Church of the Redeemer. Before the service starts, you may leave a cash donation in the collection plate on the table inside the entrance to this room. You may also scan the QR code to make an online donation at https://bit.ly/COR_Giving.



The Holy Eucharist: Rite II

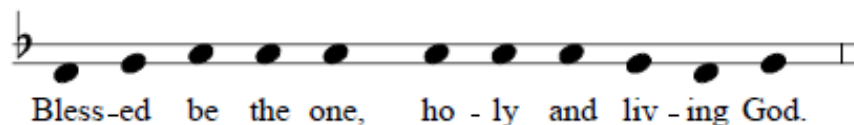
¶ All stand.

Opening Hymn

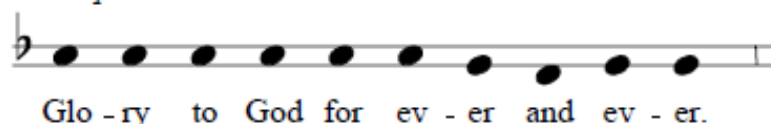
see the bulletin

Opening Acclamation

Celebrant



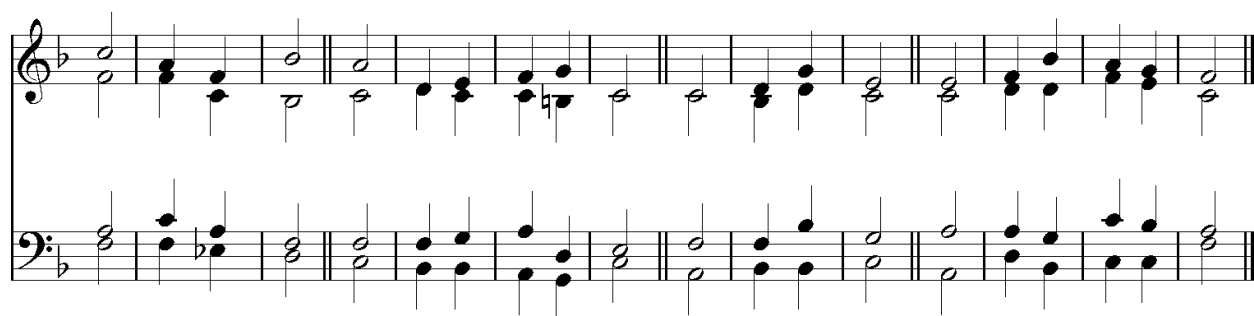
People



Hymn

The Song of the Redeemed

Hymnal S 270



- 1 O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
- 2 Your ways are ways of righteousness and truth, *
O King of all the ages.
- 3 Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
- 4 All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Collect of the Day.

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray.

¶ *After the celebrant prays the collect, the People say:*

People Amen.

¶ *Please be seated.*

The Lessons

Reading

see the bulletin

Lector A reading from _____

¶ *The Lector Reads the Reading*

Lector Hear what the Spirit is saying to God's People.

People Thanks be to God.

The Psalm

see the bulletin

Reading

see the bulletin

Lector A reading from _____

¶ *The Lector Reads the Reading*

Lector Hear what the Spirit is saying to God's People.

People Thanks be to God.

¶ *Please stand.*

Gospel Acclamation

♩ = 72 B Em Am Em B D G D Em Am BSUS B Em (♩) fine

Let us praise your name, God our Sa - vior, al - le - lu - ia, al - le - lu - ia! Praise and

(♩) fine

G C D Em B D G C D Em B D.C.

bless your name, God our Sa - vior, praise and bless your name, al - le - lu - ia!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. Above the treble staff, the chords G, C, D, Em, B, D, G, C, D, Em, B, and D.C. are indicated. The lyrics are written below the treble staff. The music ends with a double bar line and the instruction 'D.C.' (Da Capo).

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The Gospel

see the bulletin

Deacon The Holy Gospel of our Lord Jesus Christ, according to _____.

People Glory to you, Lord Christ.

The Deacon proclaims the Gospel

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon

see the bulletin

Nicene Creed

Celebrant and People

We believe in One God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People : Form II

I ask your prayers for God's people throughout the world; for our Bishop(s)
_____ ; for this gathering; and for all ministers and people.
Pray for the Church.

¶ *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of
all people.
Pray for justice and peace.

¶ *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in
prison.
Pray for those in any need or trouble.

¶ *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

¶ *Silence*

I ask your prayers for the departed [especially _____].
Pray for those who have died.

¶ *Silence*

I ask your prayers for _____ .

¶ *Silence*

¶ *The People may add their own intercessions either aloud or in the silence of their heart.*

I ask your thanksgiving for _____ .

¶ *Silence*

¶ *The People may add their own thanksgivings, either aloud or in the silence of their heart.*

Praise God for those in every generation in whom Christ has been honored
[especially _____ whom we remember today].

Pray that we may have grace to glorify Christ in our own day.

¶ *Silence*

¶ *The Celebrant adds a concluding Collect.*

The Confession & Absolution

¶ *The Deacon or Celebrant says*

Let us confess our sins to God.

¶ *Silence may be kept.*

¶ *Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We are truly sorry and we repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

¶ *The Celebrant stands and pronounces Absolution on the People, saying,*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen

The Peace

¶ *All stand. The Celebrant says to the People*

The peace of the Lord be always with you.

People And also with you.

¶ *The People pass the peace in the way that is most comfortable to each - hug, handshake, elbow bump, solemn bow, wave, etc.*

Announcements

Offertory

¶ The Celebrant offers an Offertory sentence, saying this or similar

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Hymn

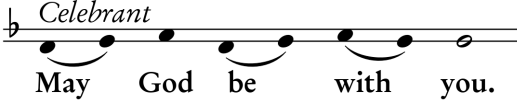
see the bulletin

¶ The People stand in body or heart as the gifts are brought forward. .

The Holy Eucharist

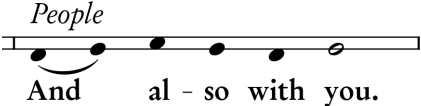
Sursum Corda

Celebrant



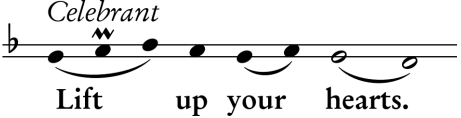
May God be with you.

People




And also with you.

Celebrant



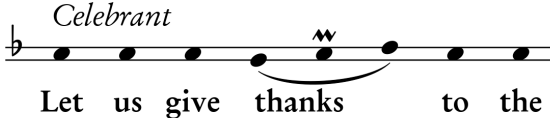
Lift up your hearts. *or*

People




We lift our hearts to God.

Celebrant

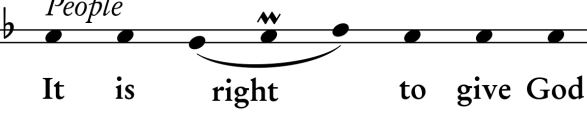


Let us give thanks to the

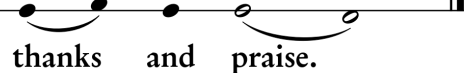


One who cre - at - ed us.

People



It is right to give God



thanks and praise.

Celebrant May God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift our hearts to God.

Celebrant Let us give thanks to the One who created us.

People It is right to give God thanks and praise.

¶ The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

¶ Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

¶ The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

¶ At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

¶ *Celebrant and People*

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory;

¶ *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

ALL AMEN.

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

¶ *Celebrant and People*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the bread.*

¶ *A period of Silence is kept.*

The Fraction

Lamb of

God, you take a - way the sins of the

world: have mer - cy on us. Lamb of

The musical score is written in G major (one sharp) and 3/4 time. It consists of three systems. Each system has a vocal line on a treble clef staff and a piano accompaniment on a grand staff (treble and bass clefs). The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of". The piano accompaniment features a steady bass line and a treble line with chords and melodic fragments.

God, you take a - way the sins of the

world: have mer - cy on us. Lamb of

God, you take a - way the sins of the

world: _____ grant us _____ peace. _____

Invitation & Holy Communion

¶ The Celebrant says

The Gifts of God for the People of God.

¶ All of God's People are welcome to receive communion. No one is required to receive both bread and wine.

¶ If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest. You may indicate this by crossing your arms over your chest.

¶ You may be seated while people are receiving communion.

Voluntary

Hymn

see the bulletin

Post-communion Prayer

¶ Celebrant and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

Celebrant May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

Hymn

see the bulletin

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude



Leadership

2024 Vestry

Anne Walton (Senior Warden), Jill Grey, Gina McGlinn, Susan Switzer, Martin Kreshon, Gracie Karp, Richard McAlister (Junior Warden), Sam Milbank, J.P. McGlinn (ex-officio, Treasurer).

2024 Diocesan Convention Representatives

Claire Hudson, Lee Darrow,
Sharon Villa (alternate)

Bishop	The Rt. Rev. Phil LaBelle
Rector	The Rev. Jedediah W. Fox
Curate	Theresa Newell
Communication Coordinator	Lee Darrow
Guest Musicians	Bob Chapman, Carrie Beede
