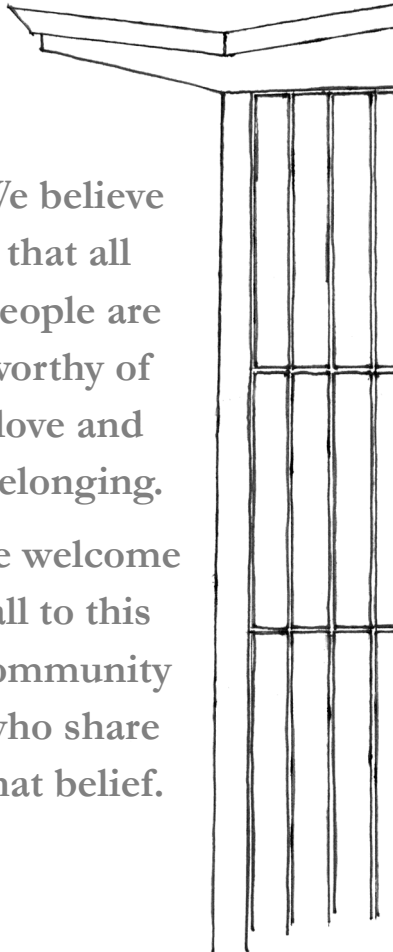


THE CHURCH OF THE REDEEMER



The Holy Eucharist, Rite II
The Season After Pentecost 2024



We believe
that all
people are
worthy of
love and
belonging.

We welcome
all to this
community
who share
that belief.

The Episcopal Church of the Redeemer acknowledges that we occupy land which the Duwamish and Snohomish people have inhabited from time immemorial to present day.

We pray for the Duwamish and Snohomish nations and all Coast Salish people, and for discernment, that we can live in a more just and equitable relationship with them and all people.

As part of your sacrifice of praise and thanksgiving during this service, we invite you to donate financially to Church of the Redeemer. Before the service starts, you may leave a cash donation in the collection plate on the table inside the entrance to this room. You may also scan the QR code to make an online donation at [https://bit.ly/COR Giving](https://bit.ly/COR_Giving).



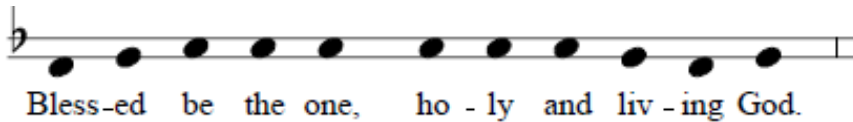
The Holy Eucharist: Rite II

¶ All stand.

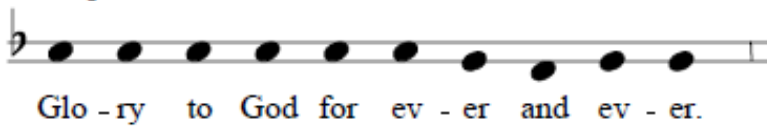
Opening Hymn

see the bulletin

Opening Acclamation



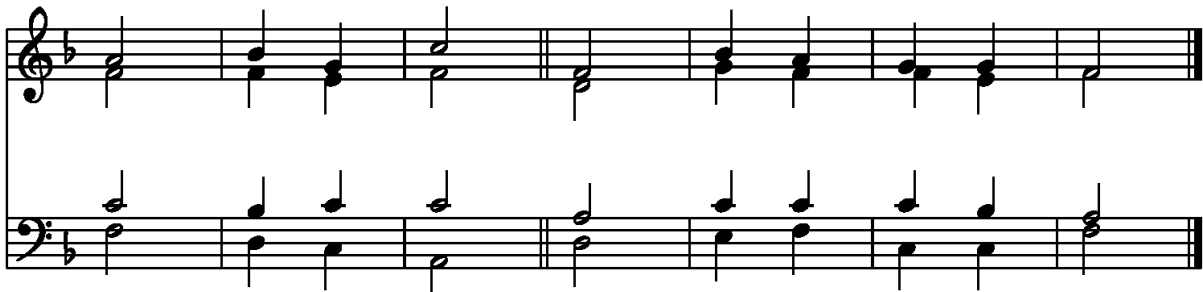
People



Hymn

Glory to you, Lord God of our fathers

Hymnal S 231



- 1 Glory to you, Lord' God of our' fathers; *
you are worthy of' präise; 'glory to' you.
- 2 Glory to you for the radiance of your' holy' Name; *
we will praise you and 'highly ex'alt you for' ever.
- 3 Glory to you in the' splendor of your' temple; *
on the throne of your' majesty, 'glory to' you.
- 4 Glory to you, seated be'tween the' Cherubim; *
we will praise you and 'highly ex'alt you for' ever.
- 5 Glory to you, be'holding the' depths; *
in the high vault of' heaven, 'glory to' you.
- 6 Glory to you, Father, Son, and 'Holy' Spirit; *
we will praise you and 'highly ex'alt you for' ever.

Collect of the Day.

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray.

¶ After the celebrant prays the collect, the People say:

People Amen.

¶ Please be seated.

The Lessons

Reading

see the bulletin

Lector A reading from _____

¶ The Lector Reads the Reading

Lector Hear what the Spirit is saying to God's People.

People Thanks be to God.

The Psalm

see the bulletin

Reading

see the bulletin

Lector A reading from _____

¶ The Lector Reads the Reading

Lector Hear what the Spirit is saying to God's People.

People Thanks be to God.

¶ Please stand.

Gospel Acclamation

The musical score is for the Gospel Acclamation 'Alleluia'. It is written in 3/4 time with a key signature of one flat (B-flat). The score consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The vocal line begins with a melodic phrase: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia!'. The accompaniment provides a harmonic foundation with chords and moving lines. The score includes first and second endings, marked '1.' and '2.', and concludes with a double bar line and repeat sign. The lyrics are printed below the vocal staff.

"Alleluia 7." © 1991, Ateliers et Presses de Taizé. Published in the USA by GIA Publications, Inc. Printed and streamed with permission using One License #A-731521. All rights reserved.

The Gospel

see the bulletin

Deacon The Holy Gospel of our Lord Jesus Christ, according to _____.

People Glory to you, Lord Christ.

¶ *The Deacon proclaims the Gospel*

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

¶ *Please be seated.*

The Sermon

see the bulletin

Nicene Creed

¶ *Sung by all on a G*

Cantor We believe in One God,

All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People : Form III

¶ *The Leader and People pray responsively*

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and
humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and
Sacraments.

Leader We pray for all who govern and hold authority in the
nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief
or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into
joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Silence

¶ *The specific prayers of the Congregation are offered.*

¶ *The People may add their own petitions either aloud or silently.*

¶ *The Celebrant concludes with a Collect.*

The Confession & Absolution

¶ *The Deacon or Celebrant says*

Let us confess our sins to God.

¶ *Silence may be kept.*

¶ *Minister and People*

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We are truly sorry and we repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

¶ *the Celebrant stands and pronounces Absolution on the People, saying,*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen

The Peace

¶ *All stand. The Celebrant says to the People*

The peace of the Lord be always with you.

People And also with you.

¶ *The People pass the peace in the way that is most comfortable to each - hug, handshake, elbow bump, solemn bow, wave, etc.*

Announcements

Offertory

¶ The Celebrant offers an Offertory sentence, saying this or similar

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

- Hebrews 13:15, 16

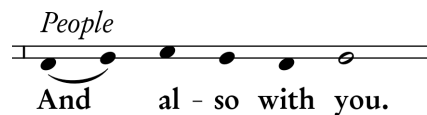
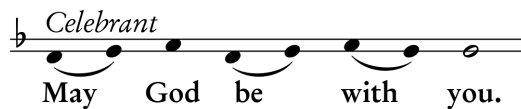
Hymn

see the bulletin

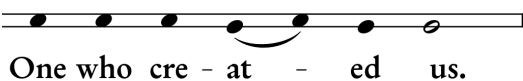
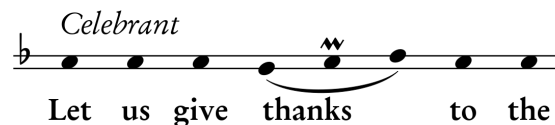
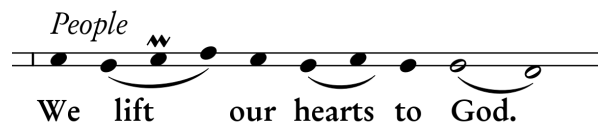
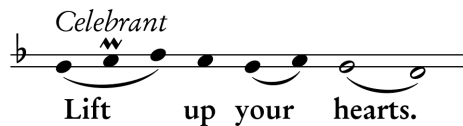
¶ The People stand in body or heart as the gifts are brought forward. .

The Holy Eucharist

Sursum Corda



or



Celebrant May God be with you.

People And also with you.

Celebrant Lift up your heart.

People We lift our hearts
to God.

Celebrant Let us give thanks to the One
who created us.

People

It is right to give God

thanks and praise.

People It is right to give God thanks and praise.

or

¶ *The Celebrant continues*

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

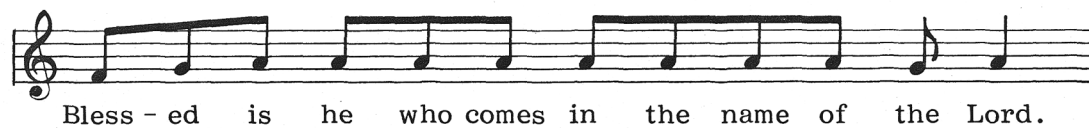
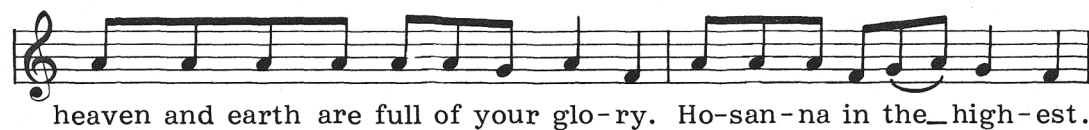
People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in

hope, to proclaim with them your glory, in their unending hymn

Sanctus & Benedictus

¶ *Celebrant and People*



© Copyright 1980 by The Church Pension Fund.
Printed with permission using One License #A-731521. All rights reserved.

¶ *The Celebrant continues*

Celebrant On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering

to you this sacrifice of thanksgiving,

People We celebrate Christ's death and resurrection as we await the day of his coming.

Celebrant Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Celebrant God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

ALL AMEN.

The Lord's Prayer

¶ *Sung by all on a G*

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the

kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the bread.*

¶ *A period of Silence is kept.*

The Fraction

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Invitation & Holy Communion

¶ *The Celebrant says*

The Gifts of God for the People of God.

¶ *All of God's People are welcome to receive communion. No one is required to receive both bread and wine.*

¶ *If you do not wish to receive communion, you are invited to come forward to receive a blessing from the priest. You may indicate this by crossing your arms over your chest.*

¶ *You may be seated while people are receiving communion.*

Voluntary

Hymn

see the bulletin

Post-communion Prayer

¶ *Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

Celebrant May the blessing of the God of Abraham and Sarah,
and of Jesus Christ born of our sister Mary, and of the
Holy Spirit, who broods over the world as a mother
over her children, be upon you and remain with you
always.

People Amen.

Hymn

see the bulletin

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude



Leadership

2024 Vestry

Anne Walton (Senior Warden), Jill Grey, Gina McGlinn, Susan Switzer, Martin Kreshon, Gracie Karp, Richard McAlister (Junior Warden), Sam Milbank, J.P. McGlinn (ex-officio, Treasurer).

2024 Diocesan Convention Representatives

Claire Hudson, Lee Darrow,
Sharon Villa (alternate)

Bishop	The Rt. Rev. Phil LaBelle
Rector	The Rev. Jedediah W. Fox
Curate	Theresa Newell
Communication Coordinator	Lee Darrow
Guest Musicians	Bob Chapman, Carrie Beede
