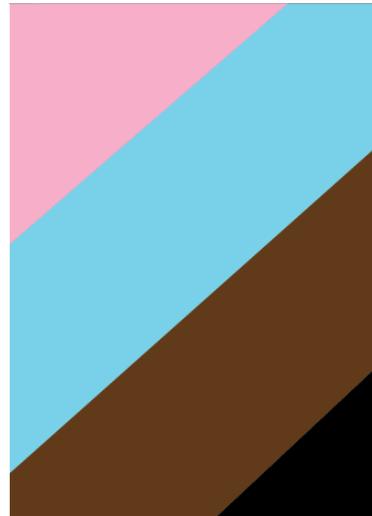
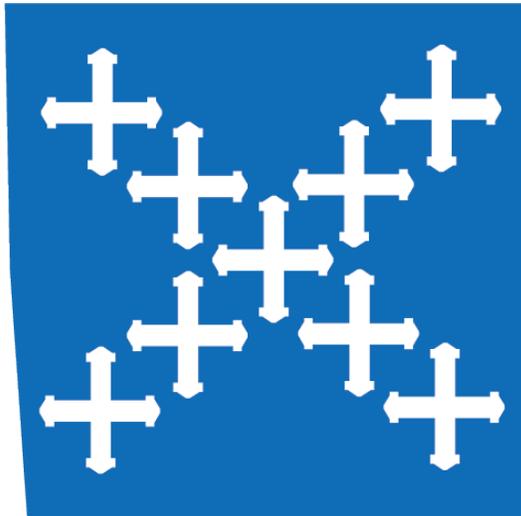


# *Pride Eucharist with Blessing and Commissioning*



Chapel of Christ the Lord  
815 2nd Ave, New York

Sunday, June 1, 2025

# **Pride Eucharist**

*with Blessing and Commissioning*

# **La Eucaristía del Orgullo**

*con la Bendición y Envío*

Chapel of Christ the Lord  
815 2nd. Ave., New York

*and Streaming Online*

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Dear People of God:

As Pride Month begins, I give thanks for this opportunity to join with Episcopalians across our church in celebrating the beauty, strength, and sacred worth of the LGBTQ+ community. As we prepare to spend June honoring the lives, gifts, and witness of LGBTQ+ people in our church and beyond, I want to express my gratitude to all of you, LGBTQ+ Episcopalians and allies, who will share God's abundant love at Pride events in your community.

We will soon celebrate the fiftieth anniversary of our church affirming that LGBTQ+ people have a full and equal claim to the love, acceptance, and pastoral care of the church. For fifty years, faithful Episcopalians from all walks of life have worked and prayed to make that promise a reality. While the journey is not yet over, Pride gives us an opportunity to remember the struggles, celebrate the joy, and give thanks for the love of God that binds us together and makes us one.

Especially this year, Pride provides an opportunity to stand against injustice and fear by proclaiming that LGBTQ+ people are beloved children of God and cherished members of the Episcopal Church and the Body of Christ. Thank you for proclaiming this message of hope and invitation.

May God bless and keep you, this month and always.



The Most Rev. Sean W. Rowe  
Presiding Bishop

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# THE HOLY EUCHARIST | LA SANTA EUCARISTÍA

June 1, 2025

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*The people's responses are in **bold**.*

## Prelude

*Aaron Gonzalez, piano*

“Meet Me Here *from Considering Matthew Shepard*”

*Craig Hella Johnson, composer*

*Trinity Church Wall Street, New York: Pride service, June 25, 2024*

## Announcements and Welcome | Anuncios y Bienvenida

### Opening Acclamation | Aclamación de Apertura

*Presider* Blessed are you, Holy and Living One.  
*People* **You come to your people and set them free.**

*Presidente* Bendito seas, Santo y Viviente.  
*Pueblo* **Tú vienes a tu pueblo y lo liberas.**

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**

*Presidente* Hay un Cuerpo y un Espiritu.  
*Pueblo* **Hay una esperanza en la llamada de Dios.**

*Presider* One God, one Faith, one Baptism;  
*People* **One God and Maker of all.**

*Presidente* Un Dios, una fe, un bautismo.  
*Pueblo* **Un Dios y Creador de todo.**

### “In the Midst of New Dimensions”

*Words and music by Julian Rush (1985)*

*All Saints, Pasadena: National Coming Out Day service, October 13, 2024*

In the midst of new dimensions, in the face of changing ways,  
Who will lead the pilgrim peoples, wandering in their separate ways?

#### *Refrain*

God of rainbow, fiery pillar, leading where the eagles soar,  
We your people, ours the journey  
now and ever, now and ever, now and evermore.

Through the flood of starving people, warring factions and despair,  
Who will lift the olive branches? Who will light the flame of care?

#### *Refrain*

As we stand a world divided by our own self-seeking schemes,  
Grant that we, your global village, might envision wider dreams.

*Refrain*

We are man and we are woman, all persuasions, old and young,  
Each a gift in your creation, each a love-song to be sung.

*Refrain*

Should the threats of dire predictions cause us to withdraw in pain,  
May your blazing phoenix spirit resurrect the church again

*Refrain*

## Collect of the Day | Colecta del Día

*Presider* God be with you.

***People* And also with you.**

*Presider* Let us pray.

Eternal One, Source of all life, and Giver of all that is good, you put on the fullness of our humanity for the sake of healing your beloved but broken creation; open our minds, liberate our hearts, and strengthen our souls that we might not live in fear, but walk in your way of perfect, healing, self-giving love; through Jesus Christ, our Savior, who lives and reigns with you, Merciful Father, in the power of the Holy Spirit, one God, now and forever. **Amen.**

## The Lessons | Las Lecciones

### Acts | Hechos 1:1-11

*Amanda Fulton*

In the first book, Theophilus, I wrote about all that Jesus began to do and teach until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

Estimado Teófilo, en mi primer libro me referí a todo lo que Jesús comenzó a hacer y enseñar hasta el día en que fue llevado al cielo, luego de darles instrucciones por medio del Espíritu Santo a los apóstoles que había escogido. Después de padecer la muerte, se presentó dándoles muchas pruebas convincentes de que estaba vivo. Durante cuarenta días se les apareció y les habló acerca del reino de Dios. Una vez, mientras comía con ellos, ordenó:

—No se alejen de Jerusalén, sino esperen la promesa del Padre, de la cual les he hablado: Juan bautizó con agua, pero dentro de pocos días ustedes serán bautizados con el Espíritu Santo.

Entonces los que estaban reunidos con él preguntaron:

—Señor, ¿es ahora cuando vas a restablecer el reino a Israel?

—No les toca a ustedes conocer la hora ni el momento determinados por la autoridad misma del Padre —contestó Jesús—. Pero cuando venga el

When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said,

“Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

*Lector* The Word of God for the People of God.  
*People* **Thanks be to God.**

Espíritu Santo sobre ustedes, recibirán poder y serán mis testigos tanto en Jerusalén como en toda Judea y Samaria, hasta en los confines de la tierra.

Habiendo dicho esto, mientras ellos lo miraban, fue llevado a las alturas hasta que una nube lo ocultó de su vista. Ellos se quedaron mirando fijamente al cielo mientras él se alejaba. De repente, se les acercaron dos hombres vestidos de blanco que les dijeron:

—Galileos, ¿qué hacen aquí mirando al cielo? Este mismo Jesús, que ha sido llevado de entre ustedes al cielo, vendrá otra vez de la misma manera que lo han visto irse.

*Lector* Palabra de Dios.  
*Pueblo* **Demos gracias a Dios.**

## Canticle | El Cántico

*Saint Helena Breviary (Church Publishing, 2006)*

*Presider* Jesus took bread and said the blessing; he broke the bread and offered it to them  
*People* **Then their eyes were opened and they recognized him, Alleluia. Alleluia, Alleluia.**

**See what love has been given to us,  
that we should be called children of God;  
for indeed so we are. Alleluia.**

**The world does not recognize us,  
for the world has not recognized God.  
Beloved, we are God's children now;  
what we later will be has yet to be revealed.  
What we do know is this:  
when all things come to light, we will be like God,  
for we will truly see God as God truly is: Alleluia.**

**All who have such hope in God purify themselves,  
just as Christ is pure. Alleluia, Alleluia.**

*Presider* Jesus took bread and said the blessing; he broke the bread and offered it to them  
*People* **Then their eyes were opened and they recognized him, Alleluia.**

## Revelation | Apocalipsis 22:12-14,16-17,20-21

*Sophie Kitch-Peck*

“See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Blessed are those who wash their robes,

«¡Miren que vengo pronto! Traigo conmigo mi recompensa y le pagaré a cada uno según lo que haya hecho. Yo soy el Alfa y la Omega, el Primero y el Último, el Principio y el Fin.

so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

*Lector*            The Word of God for the People of God.  
*People*            **Thanks be to God.**

## “Alleluia Chant”

## The Gospel | El Evangelio

### John | Juan 17:20-26

“I ask not only on behalf of these but also on behalf of those who believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

»Dichosos los que lavan sus ropas para tener derecho al árbol de la vida y para poder entrar por las puertas de la ciudad.

»Yo, Jesús, he enviado a mi ángel para darles testimonio de estas cosas que conciernen a las iglesias. Yo soy la raíz y la descendencia de David, la brillante estrella de la mañana».

El Espíritu y la novia dicen: «¡Ven!»; y el que escuche diga: «¡Ven!». El que tenga sed, venga; y el que quiera, tome gratuitamente del agua de la vida.

El que da testimonio de estas cosas dice: «Sí, vengo pronto».

Amén. ¡Ven, Señor Jesús!

Que la gracia del Señor Jesús sea con todos. Amén.

*Lector*            Palabra de Dios.  
*Pueblo*            **Demos gracias a Dios.**

*Aaron Gonzalez and Jalen Hicks.  
Taize: Songs for Prayer, GIA Publications, Inc.*

*The Rev. Miguel Escobar, deacon*

»No ruego solo por estos. Ruego también por los que han de creer en mí por el mensaje de ellos, para que todos sean uno. Padre, así como tú estás en mí y yo en ti, permite que ellos también estén en nosotros, para que el mundo crea que tú me has enviado. Yo les he dado la gloria que me diste, para que sean uno, así como nosotros somos uno: yo en ellos y tú en mí. Permite que alcancen la perfección en la unidad, y así el mundo reconozca que tú me enviaste y que los has amado a ellos tal como me has amado a mí.

»Padre, quiero que los que me has dado estén conmigo donde yo estoy. Que vean mi gloria, la gloria que me has dado porque me amaste desde antes de la creación del mundo.

“Righteous Father, the world does not know you, but I know you, and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them and I in them.”

»Padre justo, aunque el mundo no te conoce, yo sí te conozco y estos reconocen que tú me enviaste. Yo les he dado a conocer tu nombre y seguiré haciéndolo, para que el amor con que me has amado esté en ellos y yo mismo esté en ellos».

## Sermon | El Sermón

*The Rev. Dr. Cameron Partridge*

## Commissioning | La Puesta en Servicio

*Adapted from the Book of Occasional Services*

*The Most Rev. Sean Rowe and the Rev. Canon Susan Russell*

*Presider* Siblings in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose now is to commission all who will participate in Pride activities in the coming weeks, in the Name of God and of the Church, and to celebrate this special ministry to which we are called.

*To the Representative, on behalf of all celebrating Pride*

Do you believe these persons are prepared by their commitment to Christ, to exercise the ministries of proclamation and witness to the gospel, to be advocates for dignity and justice, to work for peace and inclusion, and to love and serve all their neighbors, especially now through Pride observances?

*Representative* I believe they are prepared, ready, and have the courage and will to serve God and the Church in these ways.

*Presider* *To the People*

You have been called to ministries of the Church, to be carried out in communities, congregations, dioceses, and all the places in which you serve. Will you faithfully do so to the honor of God and the benefit of the Church?

**People** **We will.**

*Presider* Eternal God, you have promised your salvation to all peoples, and have given us a place at the table and a vision of the great multitude gathered with you in eternal glory: Help us bring this vision into our time and into all the places where it is so desperately needed; go with these your faithful servants who now undertake this work for Pride observances and renew their commitments to the ministries to which they have been called all through the year; keep them safe; give them your courage and your love; and enable them to hear and to speak new words of hope; through Jesus Christ, the living Word. Amen.

## “Creator God, We Cry to You”

*The Rev. Shaneequa Brokenleg, composer and vocalist*

*All are encouraged to join in the refrain,*

The musical score is for a unison piece in 3/4 time, marked with a tempo of 66. The key signature has two flats (Bb and Eb). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Cre - a - tor God, we cry to you. Hear our prayer, hear our prayer." The score includes a "Refrain" section and ends with a "Fine" marking. Chord symbols above the staff are Cm, Gm/Bb, AbM7, Bb, and Cm.

For all who serve across your church, for all who doubt and all who search,  
for all who seek, for all who find, for open hearts and open minds.

For healing of our Mother Earth, for all to know her endless worth,  
for right relationships within, with all you made, our sacred kin.

For all abused and all disowned, for all the sick, for all alone,  
for all distressed, struggling to cope, for wholeness, health, relief, and hope.

May all creation heed your call to reconcile with one and all.  
Grant us your hope, your sight, your nerve,  
with hearts that love and hands that serve.

## Prayers of the People | Las Oraciones del Pueblo

*From the Task Force on LGBTQ+ Inclusion*

*Deacon* In the stillness of this moment and the strength of our gathering, let us offer our prayers for the Church, the world, and one another to the Holy One whose love knows no bounds.

*Leader* We give thanks for the witness of your Church, O Christ. For all who reflect your life-giving and liberating love. For communities that honor queer and transgender lives, and for voices that proclaim your gospel of love and transformation. Strengthen your Church with power through your Spirit, especially where it has caused harm or withheld blessing. Teach us to walk in love, as Christ loved us, and to be faithful stewards of your reconciling grace. God, in your mercy,

*People* **Hear our prayer.**

*Leader* We pray for all who serve in public trust and give thanks for leaders who pursue justice with courage and humility. For lawmakers, advocates, and peacemakers who defend dignity and protect the vulnerable. Let your wisdom guide all in authority; may their hearts be turned to equity, compassion, and peace.

We grieve the harm caused by unjust laws and unmitigated violence and cruelty, and we ask your Spirit to move mightily wherever your people cry out for freedom. God, in your mercy,

*People* **Hear our prayer.**

*Leader* We rejoice in the beauty of creation and in the fierce care of those who tend it. For organizers, artists, healers, and neighbors who build beloved community from the ground up. Bless the land beneath our feet, the rivers and forests, the creatures with whom we share this earth. We pray for those who live without shelter or safety, for the displaced and the dispossessed, for those harmed by the climate crisis and systems of greed. Let justice roll down like waters, and righteousness like an ever-flowing stream. God, in your mercy,

*People* **Hear our prayer.**

*Leader* We remember those who suffer and those in any kind of trouble. For all who carry hidden wounds, who live with chronic pain, illness, addiction, or despair. For LGBTQ+ youth and elders, especially those cut off from family or care. Let your Spirit bring healing, courage, and companionship. We commend to you all who have died: those remembered and those forgotten, those claimed and those erased. Gather them into your light, where sorrow is no more, and joy never ends. God, in your mercy,

*People* **Hear our prayer.**

*Presider* Holy One, receive the prayers we offer and those known only to you. Knit us together in your chosen family, bind us together in the love that bears all things, and raise us up in the resurrection of Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* **Amen.**

## The Peace | La Paz

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Presidente* La paz del Señor esté siempre con ustedes.

*Pueblo* **Y con tu espíritu.**

## The Offertory | El Ofertorio - “God is My Shepherd”

*Antonín Dvořák, from Biblical Songs  
Jalen Hicks, baritone, Aaron Gonzalez, piano*

*This evening's offering will support the work of Episcopal Migration Ministries' Rainbow Initiative*

*Episcopal Migration Ministries' Rainbow Initiative works with congregations and communities throughout the United States and Europe to draw attention to the plight of LGBTQ+ forced migrants.*

*Please give generously to support their work in these perilous times for so many of our siblings in Christ.*



# The Great Thanksgiving | La Gran Plegaria Eucarística

*Enriching Our Worship 1*

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presidente* El Señor sea con ustedes.  
*Pueblo* **Y con tu espíritu.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presidente* Elevemos los corazones.  
*Pueblo* **Los elevamos al Señor.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Presidente* Demos gracias a Dios nuestro Señor.  
*Pueblo* **Es justo darle gracias y alabanza.**

*Presider* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy;  
you have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.  
Through your Spirit you replenish us and call us to fullness of life.  
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Presidente* En verdad es digno, justo y saludable, darte gracias, Dios santísimo, fuente de vida y manantial de misericordias.  
Tú nos has llenado a nosotros y a toda la creación con tu bendición,  
y nos has nutrido con tu amor constante;  
nos has redimido en Jesucristo y nos has entretendido en un solo cuerpo.  
A través de tu espíritu nos rellenas y nos llamas a la plenitud de vida.  
Por tanto te alabamos, uniéndonos con los Ángeles y Arcángeles, y con los fieles de todas las generaciones, elevamos nuestras voces con toda la creación, cantando:

**Santo, Santo, Santo es el Señor,  
Dios del Universo.  
Llenos están el cielo y la tierra de tu gloria.  
Hosanna, hosanna, hosanna en el cielo.  
Hosanna, hosanna, hosanna en el cielo.  
Bendito el que viene en nombre del Señor.  
Hosanna en el cielo.  
Hosanna en el cielo.**

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant,

which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. Therefore we proclaim the mystery of faith:

***Presider and People***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

*El Presidente continúa*

Bendito eres tú, Dios de bondad, creador del universo y dador de la vida. Nos formaste a tu propia imagen y nos llamaste a vivir en tu amor infinito.

Nos encomendaste el mundo para que fuéramos tus fieles mayordomos y para que manifestáramos tu gracia abundante.

Pero dejamos de honrar tu imagen en el prójimo y en nosotros mismos; no supimos ver tu bondad en el mundo que nos rodea; y así profanamos a tu creación, nos abusamos unos de otros, y rechazamos tu amor. Pero tú nunca dejaste de cuidarnos, y preparaste el camino de salvación para todos los pueblos.

A través de Abraham y Sara nos llamaste a un pacto contigo. Nos libraste de la esclavitud, nos sostuviste en el desierto y llamaste a los profetas para renovar tu promesa de salvación. Entonces, en la plenitud de los tiempos, enviaste a tu Palabra eterna, hecha carne en Jesús.

Nacido en la familia humana, morando entre nosotros, él reveló tu gloria. Se entregó a la muerte en cruz, triunfó sobre el mal, y abrió el camino de la libertad y la vida.

En la víspera de su muerte por nosotros, Nuestro Salvador Jesucristo tomó pan, y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo entregado por ustedes. Hagan esto como memorial mío."

Después de la cena, Jesús tomó el cáliz, y dándote gracias, se lo entregó y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, Sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío." Por tanto, proclamamos el misterio de fe:

***Presidente y Pueblo***

**Cristo ha muerto.**

**Cristo ha resucitado.**

**Cristo volverá.**

*Presidente*

Recordando su muerte y resurrección, te presentamos ahora de tu creación este pan y este vino.

By your Holy Spirit may this be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit, and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father in heaven, hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from  
evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread | La Fracción del Pan**

*Presider* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

*The Presider says the following invitation*

The Gifts of God for the People of God.

Que por medio de tu Santo Espíritu sean para nosotros el Cuerpo y la Sangre de nuestro Salvador Jesucristo. Concede que quienes compartimos estos dones seamos llenos del Espíritu Santo y que vivamos como el Cuerpo de Cristo en el mundo. Llévanos a la herencia eterna de tus hijas e hijos, para que con todos tus santos, pasados, presentes y futuros, alabemos tu Nombre eternamente.

Por Cristo, con Cristo, y en Cristo, en la unidad del Espíritu Santo tuyos sean el honor, la gloria y la alabanza ahora y por siempre. AMÉN.

Siguiendo la enseñanza de nuestro Salvador, oremos diciendo:

*Presidente y Pueblo*

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en la tentación  
y líbranos del mal.  
Porque tuyo es el reino, el poder y la gloria, ahora y  
por siempre. Amén.**

*Presidente* Partimos este pan para compartirlo en el Cuerpo de Cristo.

*Pueblo* **Nosotros, con ser muchos, somos un cuerpo; pues todos participamos de aquel mismo pan.**

*Quien preside invita*

Las ofrendas de Dios para el pueblo de Dios.

**Music at Communion | La Música Durante la Comunión**

**“Imagine Me”**

# Taste and See

*Wonder, Love and Praise, #764*

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.  
 2. Glo - ri - fy the Lord with me.  
 3. Wor - ship the Lord all you peo - ple.

- His praise shall al - ways be on my  
 - To - geth - er let us all praise his  
 - You'll want for noth - ing if you

lips; \_\_\_\_\_ my soul shall  
 name. \_\_\_\_\_ I called the  
 ask. \_\_\_\_\_ Taste and

glo - ry in the Lord; \_\_\_\_\_ for  
 Lord and he an - swered me; \_\_\_\_\_ from  
 see that God is good; \_\_\_\_\_ in

he has been so good to me. \_\_\_\_\_  
 all my trou - bles he set me free. \_\_\_\_\_  
 him we need put all our trust. \_\_\_\_\_

*D.C.*

### Post-Communion Prayer | Oración Después de la Comuni3n

Eternal Giver of love and life: you have nourished us with the bread of life and the cup of salvation; you have united us with Christ and with one another; and you have made us one with all your people in heaven and earth. Now send us into the world with the power of your Spirit, to preach your redeeming love, to do your justice, and to act with courage, in the risen life of Christ our Savior.

Amen.

## Blessing | La Bendición

## The Dismissal | La Despedida

*Book of Occasional Services*

*Deacon* Go forth now in the Name of Christ.  
Go into the cities, towns, villages, and all regions of the Church. Go into your own neighborhoods.

Go to unknown lands and places. Go where God's name is well known and where it has yet to be known.

Go forth into the world and share the Good News of God's love. Alleluia, alleluia!

*People* **We go in the Name of Christ. Alleluia, alleluia!**

*El diácono* Salgan en el nombre de Cristo  
Vayan a las ciudades, pueblos, y todas las regiones de la Iglesia. Vayan a sus propios barrios.

Vayan a otras tierras y lugares apartados. Vayan donde el nombre de Dios es bien conocido y donde todavía no es conocido.

Vayan al mundo y compartan la Buena Nueva del amor de Dios. ¡Aleluya, aleluya!

*Pueblo* **Vamos en el Nombre de Cristo. ¡Aleluya, aleluya!**

## Closing Hymn | Himno de Cierre

### Hymn #551 "Rise Up, Ye Saints of God"

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

## Postlude

*Aaron Gonzalez, piano*

SERVING TODAY

*Presider*

The Most Rev. Sean W. Rowe

*Deacon*

The Rev. Miguel Escobar

*Preacher*

The Rev. Dr. Cameron Partridge

*Lectors*

Amanda Fulton, Sophie Kitch-Peck

*Representative at Commissioning*

The Rev. Canon Susan Russell

*Intercessors*

The Rev. Janie Koch, The Rev. Mees Tielen, The Rev. RJ Powell

*Live Music*

Aaron Gonzalez, piano; Jalen Hicks, baritone

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SPECIAL THANKS TO

The Task Force on LGBTQ+ Inclusion

The Rev. Dr. Cynthia Black, Chair of the Standing Commission on Liturgy and Music

The Rev. Shaneequa Brokenleg, composer and vocalist

The Ven. Miguel Bustos

Liturgical resources used in today's service are drawn from those at  
*[www.episcopalcommonprayer.org](http://www.episcopalcommonprayer.org)*.

Original Prayers of the People composed by the Task Force on LGBTQ+ Inclusion.